Jun 20 10 25 All '76 DONNIE S. TANKERSLEY R.M.C.

E#420,346

This instrument was prepared by JEAN MCBRAYER Engel Mortgage Company, Inc.

A S S I G H II E II I
STATE OF ALABAMA
COUNTY OF JEFFERSON
FOR VALUE RECEIVED, ENGEL MORTGAGE COMPANY, INC. has this day transfered,
sold, assigned, conveyed and set over to FEDERAL NATIONAL MORTGAGE ASSOCIATION
as Assignee its successors, representatives and assigns, all
its rights, title and interest in and to a certain Nortgage executed by
Johnny D. Hardin
to Panstone Hortgage Service, Inc. assigned to Engel Hortgage Company, Inc.
dated May 4, 1978 and recorded in Mortgage Book 1431,
Page 253 in the Office of R.H.C. of <u>Greenville</u> County, South
Carolina.
The Assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns, and aforesaid Nortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.
The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by this Nortgage and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.
In Witness Uhereof, the Assignor has hereunto set its hand and seal this lst day of June, 19 78.
HITHESS ENGPL HORTGAGE COMPANY, THE STATE OF THE STATE O
Ubeverly aschif Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON
Personally appeared before me Janet Williams who being duly sworn deposes and says that he (she) saw the within-named Engel liortgage Company, Inc. by its duly authorized officer, sign, seal and as its act and deed, deliver the within written Assignment, and that he with Beverly Paschal witnessed the execution thereof.
Sworn to before me this 1st day of June , 19 78.
Plotary Public for Alabama Hy commission expires 2/9/82.
$f:\mathcal{F}_{\mathcal{F}}(\mathcal{F}_{\mathcal{F}})$, which is the second of $\mathcal{F}_{\mathcal{F}}$

RECORDED JUN 20 1978 at 10:25 A.M. 38208