September 8, 1978 and being rechecked on April 24, 1979 and February 1, 1980, and being recorded in the R.M.C. Office for Greenville County in Plat Book 7-0 at Page 80 on February 13, 1980, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

Together with all buildings thereon and all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and including all franchises, licenses and easements; and together with all heating, lighting, plumbing and air conditioning equipment, all furniture, appliances, office equipment, maintenance equipment, drapes, carpeting, shrubbery and all other fixtures and personal property owned by Mortgagor and now located on or used in connection with the premises, and all replacements thereof or articles in substitution therefor, whether or not the same are attached to the buildings on the lands herein described.

All of the above mentioned lands, buildings, improvements, fixtures, equipment, tenements, hereditaments, appurtenances and other property interests are sometimes collectively referred to herein as the "Mortgaged Property."

UNDER AND SUBJECT, nevertheless, to the liens of:

- (a) That certain Mortgage dated February 21, 1978, executed in favor of South Carolina Federal Savings and Loan Association in the original principal amount of \$885,000.00 recorded in the R.M.C. Office for Greenville County in Mortgage Book 1423 at Page 883;
- (b) That certain Mortgage of Real Estate dated April 25, 1979 executed in favor of First Federal Savings and Loan Association of Greenville in the original principal amount of \$885,000.00 recorded in the R.M.C. Office for Greenville County in Mortgage Book 1465 at Page 70;
- (c) That certain Mortgage of Real Estate dated January 16, 1979 executed in favor of T. Walter Brashier in the original principal amount of \$1,881,000.00 (and having a current principal balance of \$1,914,543.00) recorded in the R.M.C. Office for Greenville County in Mortgage Book 1455 at Page 299 (hereinafter