800×1504 FAGE 185

HAT SE 9 58 AH '80 BONN : NICHAERSLEY

MORTGAGE

THIS MORTGAGE is made this 30th JAMES TROY BALL (herein "Borrower") and	y of MAY , , , , , , , , , , , , , , , , , , ,
Savings and Loan Association, a corporation organized and existing of America, whose address is 301 College Street, Greenville, South G	under the laws of the United States Carolina (herein "Lender").
WHEREAS, Borrower is indebted to Lender in the principal sum	of SEVENTY-TWO THOUSAND
WHEREAS, Borrower is indebted to Lender in the principal sum AND NO/100———————————————————————————————————	otedness is evidenced by Borrower's or monthly installments of principal d, due and payable on <u>JUNE</u>
TO SECURE to Lender (a) the repayment of the indebtedness enthereon, the payment of all other sums, with interest thereon, advance the security of this Mortgage, and the performance of the covenants contained, and (b) the repayment of any future advances, with int Lender pursuant to paragraph 21 hereof (herein "Future Advances grant and convey to Lender and Lender's successors and assigns the in the County of, State o	and agreements of Borrower herein erest thereon, made to Borrower by "), Borrower does hereby mortgage, following described property located
ALL that certain piece, parcel or lot of land being in the County of Greenville, State of So known and designated as Lot No. 84 on a Plat of Phase III, Section 1, Sheet 1, recorded in Pla and having, according to said plat, the follow to-wit:	of Holly Tree Plantation, at Book 6H at Page 74
BEGINNING at a point on Woodhill Lane at the Lots Nos. 84 and 85 and running thence N. 73-5 point; thence running N. 13-04 W. 110.0 feet S. 73-47 W. 165.0 feet to a point; thence runs S. 14-03 E. 110.0 feet to the point of beginning	to a point; thence running ning with Woodhill Lane
Derivation: Deed Book 1126, Page 6/18	- Foothills Delta P., Inc. 5/30/80
COCUMEN S	S ABACAS CAINA S AS A COMPLETION MAIN MAIN MAIN MAIN MAIN MAIN MAIN MAI
o de la composition della comp	127
which has the address of106 Woodhill Lane, Holly	
S. C. 29681 (herein "Property Address");	(City)
(State and Zip Code)) ·
TO HAVE AND TO HOLD unto Lender and Lender's successors	and assigns, torever, together with all all easements, rights, appurtenances,

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

1328 RV.21

+ 44-20 + 20 M