

FILED
GREENVILLE CO. S.C.

SEP 18 4 43 PM '80 MORTGAGE

JOHNNIE S. TANKERSLEY
R.M.C.

THIS MORTGAGE is made this 18th day of September,
1980, between the Mortgagor, Thomas E. Fish and Cerri Sue Fish
(herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Association, a corporation organized and existing under the laws of the United States
of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty-five Thousand, Four
Hundred, Fifty and No/100 Dollars, which indebtedness is evidenced by Borrower's
note dated September 18, 1980, (herein "Note"), providing for monthly installments of principal
and interest, with the balance of the indebtedness, if not sooner paid, due and payable on
October 1, 2010;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest
thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect
the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein
contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by
Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage,
grant and convey to Lender and Lender's successors and assigns the following described property located
in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land situate and lying and being in the State of
South Carolina, County of Greenville in or near the Town of Mauldin, being known and
designated as Lot No. 83 of a subdivision known as Glendale II as shown on plat
thereof prepared by C. O. Riddle dated December, 1965, and recorded in the RMC Office
for Greenville County in Plat Book 000 at Page 55, and having, according to said plat,
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Parsons Avenue, joint front corner
of Lots Nos. 82 and 83 and running thence with the southern side of Parsons Avenue,
N. 49-52 E. 13.6 feet to an iron pin; thence continuing with Parsons Avenue,
N. 59-56 E. 124.1 feet to an iron pin; thence continuing with Parsons Avenue as it
intersects with Lyles Street and continuing along the curvature thereof, the chord
of which is S. 65-00 E. 35.3 feet to an iron pin on the west side of Lyles Street;
thence with Lyles Street, S. 20-00 E. 118.4 feet to an iron pin at the corner of
Lot No. 84; thence with the line of Lot No. 84, S. 49-46 W. 109.6 feet to an iron
pin, joint rear corner of Lots Nos. 82 and 83; thence with the joint line of said
Lots, N. 40-08 W. 165.1 feet to the beginning corner.

THIS being the same property conveyed to the mortgagors herein by deed of Jesse L.
Hartley and Lewis C. Barker, Jr., of even date, to be recorded herewith.

STATE OF SOUTH CAROLINA
DEPARTMENT OF REVENUE
DOCUMENTARY
STAMP
TAX
\$ 18.20

which has the address of 212 Parsons Avenue, Mauldin, South Carolina
29662 (herein "Property Address");
(City)
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all
the improvements now or hereafter erected on the property, and all easements, rights, appurtenances,
rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and
all fixtures now or hereafter attached to the property, all of which, including replacements and additions
thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the
foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein
referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will
warrant and defend generally the title to the Property against all claims and demands, subject to any
declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance
policy insuring Lender's interest in the Property.

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