State of South Carolina

County of Greenville

GEP 13 1 39 PH 180 GEP 13 1 39 PH 180 R. H. C. ERSLEY

Mortgage of Real Estate

| THIS MORTGAGE made this 19th day of September 1980 |
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| by Perry D. Tripp, Jr. and Joan B. Tripp, |
| (hereinafter referred to as "Mortgagor") and given to Bankers Trust of South Carolina, |
| (hereinatter referred to as - mortgagor - yand gircinto |
| |
| (hereinafter referred to as "Mortgagee"), whose address is 1322 West Poinsett Street, Greer, |
| |
| South Carolina 29651, |

WITNESSETH:

NOW THEREFORE, KNOW ALE MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended, Code of Laws of South Carolina (1976) (i) all future advances and readvances that may subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof, and (a) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all indebtedness outstanding at any one time secured hereby not to exceed

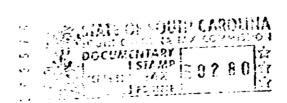
plus interest thereon, all charges and expenses of collection incurred by Mortgagee including court costs and reasonable attorneys fees, has granted, bargained, sold, released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property.

All that certain piece, parcel or lot of land, situate, lying and being on the southern side of Sutherland Hill Drive, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 138 on plat of Del Norte Estates recorded in the RMC Office for Greenville County in Plat Book WAW, at Page 32, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Sutherland Hill Drive at the joint front corner of Lots 137 and 138, and running thence along said Drive S. 48-13 E. 26.6 feet to an iron pin; thence continuing along said Drive S. 48-40 E. 63.4 feet to an iron pin; thence along the joint line of Lots 138 and 139 S. 41-20 W. 140 feet to an iron pin; thence N. 48-40 W. 90 feet to an iron pin; thence along the joint line of Lots 137 and 138 N. 41-19 E. 140.1 feet to the point of beginning.

This is the same property conveyed to the mortgagors herein by deed of Franklin D. Abbott and Mary H. Abbott, dated November 10, 1972, and recorded in Deed Book 960, page 183, RMC Office for Greenville County.

This mortgage is second and junior to that mortgage given by the mortgagors herein to First Federal Savings and Loan Association, dated November 10, 1972, and recorded in Book of Mortgages 1256, page 636, RMC Office for Greenville County.



TOGETHER with all and singular rights, members, hered taments and appurtenances belonging or in any way incident or appertaining thereto, all improvements now or hereafter situated thereon, and all fixtures now or hereafter attached thereto tall of the same being deemed part of the Property and included in any reference thereto).

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