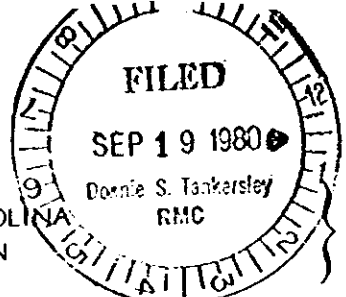


2005-71
4-1-84



STATE OF SOUTH CAROLINA
COUNTY OF ANDERSON

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Julius F. Haley, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto ANDERSON SAVINGS AND LOAN ASSOCIATION, Inc., Anderson, S. C. (hereinafter referred to as Mortgagee), a South Carolina Corporation, as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Five Thousand Two Hundred Fifty Three and 60/100-----Dollars, to be paid in 48 monthly installments of \$109.45 Dollars each, beginning on the 1 day of October, 1980 and a like installment on the same date in each month thereafter until this note is paid in full.

The amount financed is \$4020.64.

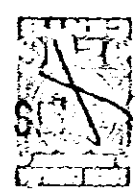
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and any renewals thereof and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, for the performance of Mortgagor's obligations hereunder, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns forever, the following described property:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, ~~County of Anderson~~, County of Greenville, and being known and designated as Tract No. 1 of the property of Julius F. Haley and, according to a survey of said property prepared by J. D. Calmes, Reg., L. S., in August, 1970, and recorded in the Office of the R. M. C. Office for Greenville County, South Carolina, in Plat Book 4P, at Page 17, having the following courses and distances, to wit:

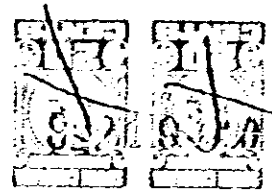
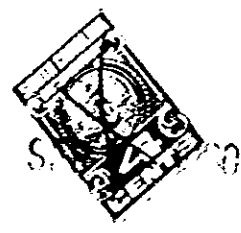
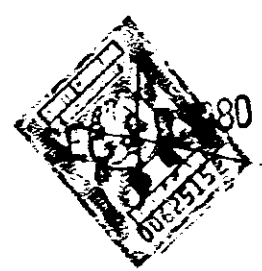
BEGINNING at an iron pin, joint eastern corner of Tracts Nos. 1 and 4 and running thence, S. 26-00 E 711 feet to an iron pin; thence S. 31-20 E 143 feet to an old iron pin; thence S. 58-00 W. 2,280 feet to an iron pin, in or near a stream known as Mountain Creek as the property line, 670 feet, more or less, to a point, the southern corner of Tracts Nos. 1 and 2; thence running with the line of said tracts, N. 28-07 E. 1917.1 feet to an iron pin; thence, N 25-20 E. 276.5 feet to a point in the center of a pond; thence S. 74-40 E 91.3 feet to an iron pin on the edge of said pond; thence running with the lines of Tracts Nos. 1 and 4, S. 83-14 E. 1075.9 feet to an iron pin, the point of beginning.

This being the same property conveyed unto the mortgagor by deed of Julius F. Haley and recorded in the R. M. C. Office in Deed Book 939 on Page 325 on March 28, 1972.

SC10 ----- SEP 19 80 768



1980



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

4328 RV:2