SEP (2 3 14 PH 180

DONNIE TAKKERSLEY

20011516 PAGE 992

MORTGAGE

THIS MORTGAGE is made this		_day of _	September		 ,
	(herein "Borrower").	and the	Mortgagee,	First F	ederal
Savings and Loan Association, a corp	poration organized and exist llege Street, Greenville, Sou	ting under (ith Carolin	the laws of the a (herein "Le	: United nder").	States

WHEREAS, Borrower is indebted to Lender in the principal sum of Four thousand and no/100 Dollars, which indebtedness is evidenced by Borrower's note dated September 19, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on October 1, 1985.

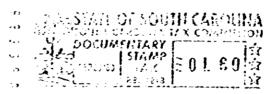
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville , State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of East N. Sixth Street and being know, and designated as Lot 9, Section C., on plat of Property of Woodside Mills recorded in the R.M.C. Office for Greenville County in Plat Book 'W' at pages 111-117, and having, according to said plat, the following metes and bounds to wit:

Beginning at an iron pine on the north side of East N. Sixth Street at the joint front corner of Lots Nos. 8 & (and running thence along said Street S. 82-31 W. 59 feet to an iron pin; thence along the joint line of Lots No. 9 & 10 N. 7-29 W. 180.7 feet to an iron pin; thence N. 81-52 E. 59 feet to an iron pin; thence along the joint line of Lots 8 & 9 S. 7-29 E. 101.2 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 852, at Page 357dated September 14, 1968. Grantor Filldred W. Hunt.

This is second mortgage and is junior in lien to that mortgage executed by Cora Inez Miller which mortgage is recorded in R.M. C. Office for Greenville County in Book 1103 page 307 dated September 16, 1968. This mortgage was assigned to Federal National Mortgage and was recorded in the R.M.C. Office Greenville County in Book 1105 Page 327 dated October 3, 1968.



which has the address of 59 North Sixth Street, Greenville, S.C. 29611

(herein "Property Address");

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TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 19:4 Family-6-75-FNMA/FHIMC UNIFORM INSTRUMENT (with amendment adding Fire 24)

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