in the County of ____

FIRST FEDERAL P. O. BOX 403 GREENVILLE, S. C. 29502

300x1518 FASE 996

MORTGAGE

THIS MORTGAGE is made this 1980, between the Mortgagor,	19th	day of	September	,
	Robert L. Thompson	n		
	(herein "Borr	ower"), and th	e Mortgagee,	First Federal
Savings and Loan Association, a coof America, whose address is 301 C	rporation organized at	nd existing unde	r the laws of th	e United States
WHEREAS, Borrower is indebted	Dollars. v	which indebtean	ess is eviaence	n na portoner 2
note dated <u>September 19, 1980</u> and interest, with the balance of th	, (herein "Note"), ¡ e indebtedness, if not	providing for more sooner paid, du	nthlyinstallme e and payable	on
TO SECURE to Lender (a) the re thereon, the payment of all other sur the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 h grant and convey to Lender and Len	ns, with interest there ne performance of the If any future advance ereof (herein "Future der's successors and a	on, advanced in a covenants and a s, with interest (Advances''), Bo	accordance her agreements of I thereon, made rrower does he ring described I	ewith to protect Sorrower herein to Borrower by reby mortgage,

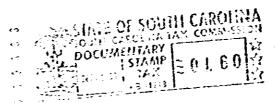
within the corporate limits of the City of Greenville being shown on the County Tax Maps as Lot 10, Block 1, Sheet 95, being located on the northern side of Sullivan Street and described as follows:

_ Creenville__

BEGINNING at a point on the northern side of Sullivan Street which point lies 361 feet west of the intersection of Augusta Street and Sullivan Street and running thence with the northern side of Sullivan Street in a westerly direction 46 feet to a point; thence in a northerly direction 121.1 feet to an iron pin at the rear line; thence with the rear line in an easterly direction 46 feet to an iron pin; thence in a southerly direction 119.6 feet to the point of BEGINNING.

This being the same property conveyed to the mortgagor herein by deed of Grace E. Noe and recorded in the RMC office for Greenville County on February 26, 1976 in Deed Volume 918 at page 218.

This is a second mortgage and is junior in lien to that mortgage executed to Robert L. Thompson which is recorded in RMC Office for Greenville County in Book 1361 at Page 35.



, State of South Carolina:

which has the address of 16 Sullivan Street,

Greenville

South Carolina 29605

')

_(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1564 Family-6 75-ENNAVEHING UNIFORM INSTRUMENTS with amendment after a Para 24

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