

AND IT IS AGREED by and between the said parties that said Mortgagor, Linda G. Davis (Name) BOOK 1520 PAGE 258  
to hold and enjoy the said Premises until default shall be made  
WITNESS her hand(s) and seal(s) this Thirteenth day of October  
(she, her, their)  
in the year of our Lord one thousand, nine hundred and Eighty

Signed, sealed and delivered in the presence of

(WITNESS) [Signature] } (MORTGAGORS) Linda G. Davis (L.S.)  
[Signature] } \_\_\_\_\_ (L.S.)  
\_\_\_\_\_ } \_\_\_\_\_ (L.S.)  
\_\_\_\_\_ } \_\_\_\_\_ (L.S.)

**The State of South Carolina**

Probate

Greenville County

PERSONALLY appeared before me D.R. Pack and made oath  
That he saw the within named Linda G. Davis  
sign, seal and as her act and deed deliver the within written deed, and that he with T.E. Floyd  
witnessed the execution hereof.

Sworn to before me this Thirteenth day  
of October, A.D. 19 80

[Signature] (L.S.)  
My Commission Expires July 1, 1981 South Carolina

**The State of South Carolina**

County

I, \_\_\_\_\_ a Notary Public, do hereby certify unto all whom it  
may concern, that Mrs. \_\_\_\_\_ the wife of the within named  
\_\_\_\_\_ did this day appear before me, and upon being  
privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons  
whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated

and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.  
Given under my Hand and Seal, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_  
(City) (Address of Mortgage) (Wife's signature)

\_\_\_\_\_  
Notary Public for South Carolina (L.S.)

(CONTINUED ON NEXT PAGE)

THE NAME AND MAILING ADDRESS  
OF THE MORTGAGEE IS  
**COMMERCIAL CREDIT PLAN  
INCORPORATED**  
P.O. Box "D"  
Greer, S.C. 29651

I hereby certify that the within Real Estate  
Mortgage was filed for record in my office  
at \_\_\_\_\_ M. o'clock on the day of \_\_\_\_\_, 19 \_\_\_\_\_  
and was immediately entered upon the proper in-  
dexes and duly recorded in Book \_\_\_\_\_  
of Real Estate Mortgages, page \_\_\_\_\_  
Clerk of Court of Common Pleas and General  
Sessions for \_\_\_\_\_ County, S. C.

**COMMERCIAL CREDIT PLAN  
INCORPORATED**

FROM  
Linda G. Davis

**REAL ESTATE MORTGAGE**

TO

4328 RV-2