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SONA TO 11 AH '80

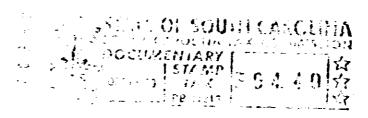
SONA NO SERSLEY

MORTGAGE

| THIS MORTGAGE is made this 14th day of October |
|---|
| 19 80 , between the Mortgagor, Robert W. Taylor and Jane T. Taylor |
| Perpetual Federal Savings and Loan Association, accomponention organized and existing under the Laux and the Mortgagee, South Carolina, whose address is 907 North Main Street, Anderson, South Carolina (herein "Lender"). |
| WHEREAS, Borrower is indebted to Lender in the principal sum of |
| Eleven Thousand and No/100 (\$11,000.00) Hollars, which indebtedness is evidenced by Borrower's |
| note dated October 14, 1980, (herein "Note"), providing for monthly installments of principal |
| and interest, with the balance of the indebtedness, if not sooner paid due and payable on |
| November 1, 2000 |
| TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors |
| and assigns the following described property located in the County of Greenville State of South Carolina. |

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lot No. 90 on a plat of Holly Tree Plantation Subdivision, Phase III, Section I, Sheet 1, dated September 1, 1978, prepared by Piedmont Engineers, Architects & Planners, recorded in Plat Bock 6-H at Page 74 in the RMC Office for Greenville County, reference to said plat being craved for a metes and bounds description thereof.

This is the same property conveyed to the Mortgagors herein by deed of Rosamond Enterprises, Inc. of even date to be recorded herewith.



| which has the address of | Lot 90, Plantation Drive | Simpsonville (City) |
|--------------------------|--------------------------|------------------------|
|--------------------------|--------------------------|------------------------|

S. C. 29681 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family=6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)