| •  | Signed, Sealed and Delivered In the Presence of:   |                    |            | (L. S.)   |                             |                       |                  |  |
|--|--|--------------------|------------|---|-----------------------------|-----------------------|------------------|--|
|  | /st. )-502   |                    |            | <b>`</b>  |                             |                       | (L. S.)          |  |
| <u></u>                                  | the W  | Way                |            | )   |                             |                       | (L. S.)          |  |
| STATE O                                  | F SOUTH CAROLINA   | A                  |            | t   |                             |                       |                  |  |
| County of                                | GREENVILLE   |                    |            | <b>S</b>  |                             |                       |                  |  |
| PERS                                     | SONALLY appeared be  | fore me            | Julia      | a W. Metca  | alf                         | and m                 | ade oath that    |  |
|  | w the within-named   |                    | h R. S     | pooner  |                             | sign, se              | al, and, as his  |  |
|  | eed, deliver the within-   |                    | ge; and ti | hat she wit   | h <u>    Adam Fish</u>      | e <del>r, Jr.</del>   | <del></del>      |  |
| <u> </u>                                 |  |                    |            | ssed the execut   |                             |                       |                  |  |
| FISHER.                                  |  |                    |            | \   |                             |                       |                  |  |
| ~-                                       | to before me this  | 24                 |            | )   | plolu                       | il.Ac.                | . 77             |  |
| ay of                                    |  | , 19 <u>81</u>     |            | }   | Jul C. LV                   | 1.000                 |                  |  |
|  | lotary Public for South Care   |                    |            | )   | Z :                         |                       |                  |  |
| _  | commission expi  |                    | //89       | `   |                             |                       |                  |  |
|  | OF SOUTH CAROLIN   | i <b>A</b>         |            | }   | RENUNCIATION (              | F DOWE                | R                |  |
| -  | County of  |                    |            |   | ) n/a Mortgagor Unmarried   |                       |                  |  |
|  |  |                    |            |   |                             |                       |                  |  |
| whom it n                                | nay concern, that Mrs.   |                    |            |   | , the                       | wife of th            | e within-named   |  |
| caroli<br>its succes<br>the prem         | erson or persons whom<br>NA NATIONAL BAI<br>sors and assigns, all her<br>ises within mentioned a | NK,                | state, and | <b></b>   |                             |                       |                  |  |
|  |  |                    |            |   |                             |                       |                  |  |
| Notary Public for South Carolina (L. S.) |  |                    |            | 39957   |                             |                       |                  |  |
|  | Notary Public for South Ca   | rolina             |            | ,   | -                           | ) <i>(</i>            |                  |  |
|  | " RECORDED AP  | K 2 7 1981         | at         | 3:59 P.M  | i <b>-</b>                  |                       |                  |  |
| S F                                      | ; h 4  |                    |            | al Bank<br>2  |                             | ن                     | ه<br>د<br>د<br>ه |  |
| SOUTH CAROLINA                           | Greenville   | Kenneth R. Spooner | ρ          | South Carolina National<br>P.O. Box 969<br>Greenville, S.C. 29602 | erly indexed<br>1539<br>Apr | Greenville County, S. | Clerk.           |  |
| STATE OF SOUTH                           | County of Gr   | Kenn               |            | South<br>P.O.<br>Green  | 2.7 Seiv                    | rage 3U/<br>Gre       | \$35,240,78      |  |