

MORTGAGE
RENEGOTIABLE RATE NOTE
(See Rider Attached)

e00x 1539 FAGE 514

THIS MORTGAGE is made this	28th	Ap	ril	
10 81 between the Mortegoor JAMES	DALE TURNER			
SAVINGS AND LOAN ASSOCIATION	herein ()	Borrower"), and the Mortgag	gee,UNIIED.E	PDEKAL.
inder the laws of the United States of A	merica	, whose address is .20	Il Trade Street	3
Fountain Inn. S. C. 29644			(herein "Lender	"). ~~{1 28 1081
'NOTE" includes all Renewa WHEREAS, Borrower is indebted to Le	ender in the princ	npai sum of Sixty. Sever	n .1 nousaim,	3646ft
Hundred and no/100ths				
dated April 28, 1981 (he with the balance of the indebtedness, if no	erein "Note"), prot sooner paid. 6	oviding for monthly installment and payable on . September 1	nts of principal a	and interest,
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ALL that lot of land in said State and County being known and designated as Lot Number 60 on plat of QUAIL RUN, prepared by Freeland & Associates, Surveyors, dated November 1980 and recorded in Plat Book 7-X at pages 63 and 64 and having such metes and bounds as appear by reference to said plat. Said lot is located on the westerly side of Quail Run Circle and fronts thereon a total distance of 110.00 feet.

THIS is the identical property conveyed to the Mortgagor by deed of UFS Service Corporation, to be recorded of even date herewith.

NOTICE: THIS MORTGAGE SECURES A NOTE WHICH CONTAINS PROVISIONS FOR AUTOMATIC
DENEMAL OF SUCH NOTE FOR SUCCESSIVE PERIODS NOT TO EXTEND BEYOND SEPTEMBER I,
2011. THE INTEREST RATE AND THE PAYMENTS UNDER THE NOTE MAY CHANGE AT THE TIME OF EACH RENEWAL. A COPY OF THE PROVISIONS OF THE NOTE RELATING TO
THE TIME OF EACH RENEWAL. A COPY OF THE PROVISIONS OF THE ROTE RESERVED TO THIS MORTGAGE
AS AN EXHIBIT.

which has the address of Lot 60, Quail Run s/d, Fountain In	n, S. C.
[Street]	(City)
(herein "Property Address"); [State and Zip Code]	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT

4328 RV-2

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