FIRST FEDERAL P. O. BOX 408 GREENVILLE, S. C. 29602

2001 1539 1431 841

MORTGAGE

M.M.C
THIS MORTGAGE is made this, day of,
Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").
WHEREAS, Borrower is indebted to Lender in the principal sum of _\$6200.00
note dated <u>April 29, 1981</u> , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>May 1, 1989</u> ;
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:
All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 13 on revised plat of Staunton Heights subdivision made by Hugh J. Martin, RLS April 16, 1971 recorded in the RMC office for Greenville County in plat book 4 N page 38, and having according to said plat, the following metes and bounds, courses and distances, to-wit:
BEGINNING at an iron pin on the north side of Vickilyn Court, the joint front corner of Lots Nos 13 & 14, and running thence with the joint line of said lots N 11-32 W 205.5 feet to an iron pin; thence S. 82-40 W 183.25 feet to an iron pin corner of Lot No. 12; thence with the line of said lot S. 36-44 E. 214.6 feet to an iron pin on the north side of the turn-around of Vickilyn Court; thence with the curve of said court S. 84-54 E. 33.6 feet to a point; thence continuing S. 33-02 E. 47.5 feet to a point; thence continuing with the north side of said court N. 78-28 E 14.6 feet to the beginning corner.
This being the same property conveyed to the mortgagor by deed of Residential Enterprises, Inc. and recorded in the RMC office for Greenville county on September 5, 1972 in deed book 954 at page 185.

and r page This is second mortgage and is junion in lien to that mortgage executed by William L. and Daisy

R. Griffin which mortgage is recorded in RMC office for Greenville county in book 1248 at page 01.

Greenville Lot 13 Vickilyn Court which has the address of . (City)

29611 SC (herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 '75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

10.4数学生的关系特别

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