State of South Carolina

GROW 10. S. C.

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COUNTY OF Greenville

To All Mhom These Presents May Concern:

We, Donald R. Hanna and Bonnie S. Hanna

hereinafter called

800x1530 FASE 990

the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by our certain promissory note in writing, of even date with these Presents, are well and truly indebted to Miles Crain

hereinafter called Mortgagee, in the full and just sum of

Thirteen Thousand Nine Hundred Forty-seven and 50/100 DOLLARS, to be paid in monthly installments of \$185.00 each, payable respectively on the lst day of June next hereafter, and on the same day in each succeeding month until paid in full. Payments to be first applied to payment of interest, balance in reduction of principal.

with interest thereon from date at the rate of ten per centum per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

Miles Crain, his heirs and assigns:

All that certain parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, North of the City of Greer, on the North side of Gap Creek Road, being shown as containing 5.83 acres on a plat of property prepared for Don and Bonnie Hanna by Lindsey & Assoc., Surveyors, dated March 27, 1981, recorded in Plat Book 8-16 at page 194 and having such metes and bounds as is thereby shown. According to said plat, said property fronts 203.7 feet along the line of Bennie Campbell, with a depth of 954.4 feet on the West, a depth of 1,028.30 feet on the Bast, and a rear width of 368.7 feet

The above described property being the same conveyed to mortgagors herein by deed of Miles Crain, to be recorded herewith.

This is a purchase money mortgage.

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