GREEN, FILED F. CO. S. C. AUG 3 11 03 AH '81 DONNIE STANKERSLEY

GREENVIL E CO. S. C.

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## MORTGAGE'8

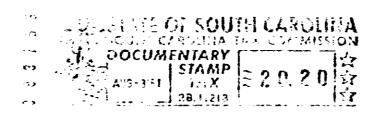
DONNIE S. TANKERSLEY R.M.C.

THIS MORTGAGE is made this	28th day of July
19.81, between the Mortgagor,Johnnie_J.	Walters and Barbara R. Walters
(herein	"Borrower"), and the Mortgagee, First Federal
Savings and Loan Association, a corporation orga	nized and existing under the laws of the United States
of America, whose address is 301 College Street,	Greenville, South Carolina (herein "Lender").

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 307 on plat of Sugar Creek, Map 1, Section 1, recorded in Plat Book 5 D at page 18 and having such courses and distances as will appear by reference to said plat.

Being the same property conveyed by William H. Green, III and Portia C. Green by deed recorded herewith.

This mortgage is being re-recorded to correct the maturity date.



which has the address of	100 Silver Pine Court	Greer, S. C. 29651
· •	(herein "Property Address");	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

8 29131BO

(State and Zip Code)

(4328 RV-2)