

ASSIGNMENT OF MORTGAGE

| COL | NO. | 21352 |
|------|-----|----------|
| nao. | NO. | 60-93003 |

300x1550 PAGE 307

| \\ | Transfer of the second | | | |
|---|---|--|---|---------------------------------------|
| KNOW ALL | MEN BY THESE PRESENTS that the | | PENNAMCO, INC. | |
| | the lave of | the State of | Delaware | |
| party of and othe paid by: receipt | ation organized under the laws of the first part, for and in conside r valuable considerations, lawful (MANUFACTURERS HANOVER MORTGAGE Considerations) whereof is hereby acknowledged, has the second part all of the right, | ration of the money of the ORPORATION, page sold, assign | sum of One Dollar (1 United States of Amer: arty of the second pa ned and transferred to | rt, the said |
| first pa | rt to a certain real estate mortga | ge made the _ | 27th | |
| | September , | | | · · · · · · · · · · · · · · · · · · · |
| | Thomas W. Brooks and Janet W. Bro | | | |
| in favor | of Panstone Mortgage Service, In | nc. | | |
| | in the Office of the Registrar of | | ok 1411 | |
| | 318 of | | | ounty, |
| | South Carolina public | | | |
| | | | | |
| In witne | ess whereof, said party of the firs I and the Corporate Seal to be affi | t part has ca xed this 29th | nused these presents to day of August, 1980. | o be |
| WITNESS: | | | AMCO, INC. | |
| | | A Dei | aware Corporation | |
| Jud Bu | aditte Mariocla | J Thomas Co Carl L. Gro | audill, Senior Vice Proman, Assistant Seove | |
| | EALTH OF PENNSYLVANIA OF MONTGOMERY | | <i>y</i> . | |
| Grossman | 29th day of August, 1980, before ments to me personally known, who being the Senior Vice President and Assist | g by me duly | sworn did for himself | say that |
| instrume | executed the within instrument and ent was signed and sealed on behalf of Directors, and said J. Thomas strument to be the free act and decompositions. | d that the Se f of said Cor s Caudill and | poration by the author Carl L. Grossman ackr | l city of |
| | | lad | I Shapus Notary | Public |
| Prepare | d by and when recorded to: | | ISABEL SHAPIRO, Notary Publication Twp., Montgomery | 00. |

B.J. Wasko Manufacturers Hanover Mortgage Corporation 27555 Farmington Road P.O. Box 1800 Farmington Hills, Michigan 48018

RECORDER AUG 1 8 1981 at 11:00 A.M.

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