ORT 28 3 53 PH '81

DONN'S TANKERSLEY R.H.C

MORTGAGE

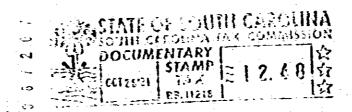
THIS MORTGAGE is made this 26th	day of October,
1981, between the Mortgagor, JOANNE R. KC	JREN
, (herein	"Borrower"), and the Mortgagee, First Federal nized and existing under the laws of the United States
WHEREAS Borrower is indebted to Lender in t	he principal sum of THIRTY-ONE THOUSAND, ollars, which indebtedness is evidenced by Borrower's
rwo hundred and no/100Do	ollars, which indebtedness is evidenced by Borrower's
note dated October 26, 1981 , (herein "N	lote"), providing for monthly installments of principal

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _______, State of South Carolina:

ALL that certain piece, parcel or lot of land with all improvements thereon situate, lying and being on the southern side of Indian Trail, County of Greenville, State of South Carolina, and being known and designated as Lot #5 on a plat of Dogwood Terrace recorded in the RMC Office for Greenville County, South Carolina in Plat Book UU at Page 5, reference being had to said plat for a more complete metes and bounds description.

Subject to all covenants, conditions, restrictions, and easements of record.

Being the same property conveyed to Mortgagor by deed of instant date from Employee Transfer Corporation to be recorded herewith.



which has the address of ______ 5 Indian Trail, Taylors, South Carolina 29687

(State and Zip Code)

_(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

<u> १९९४ में १९७५ - १ वर्ष प्रकृति वर्ष प्रकृति । १९</u>०५ वर्ष १९०५ वर्ष १९०५ वर्ष वर्ष के प्रकृति स्वरूप स्थाप

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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