## **MORTGAGE**

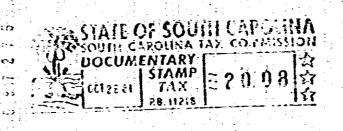
800K 1556 FASE 393

| THIS MORTGAGE is made this  | 28th<br>''Will'iam H. Crawfor | October<br>d and Rita G. Crawford  |
|---|-------------------------------|--|
|   | (herei                        | in "Borrower"), and the Mortgagee, South Carolina                                    |
| Federal Savings & Loan Association<br>America, whose address is 1500 Hamp | n, a corporation organized    | l and existing under the laws of United States o                                     |
| WHEREAS, Borrower is indebted   | to Lender in the principal s  | sum of Fifty thousand one hundred which indebtedness is evidenced by Borrower's note |
| dated   | - Cherein "Note"), providu    | ng for monthly installments of principal and interest                                |
| with the balance of the indebtedness,<br>November 1, 2011                 | if not sooner paid, due ar    | nd payable on  |

ALL that certain piece, parcel, or lot of land, situate, lying, and being in the County of Greenville, State of South Carolina, and being known and designated as Lot 196, Peppertree Subdivision, Section 3, according to a plat prepared of said subdivision by Piedmont Engineers and Architects, December 14, 1972, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-X, at Page 4, and according to a more recent survey of said lot prepared by Freeland and Associates, October 20, 1981, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 8-W, at Page 22, having the following courses and distances, to-wit:

BEGINNING at a point on the edge of Fox Row, joint front corner with Lot 195, and running thence with the edge of said Road, S. 86-36 W. 54.94 feet to an iron pin on the edge of said Road; thence running with the curve of said Road, the chord being: N. 27-31 W. 29.74 feet and N. 53-11 W. 29.96 feet, to a point on the edge of Fox Row, joint front corner with Lot 197; thence running with the common line with said Lot, N. 11-21 E. 125.16 feet to an old iron pin; thence, S. 72-12 E. 62.29 feet to an iron pin, joint rear corner with Lot 195; thence running with the common line with said Lot, S. 3-25 E. 145 feet to an iron pin on the edge of Fox Row, the point of beginning.

The within property is the identical property conveyed to the Mortgagors herein by deed of Brown Properties of S. C., Inc., of even date herewith and which said deed is recorded simultaneously with the recording of the within Mortgage.



| ty 13 mbish has the address of | Lot 196, Peppertree S/D,           | Taylors, |
|--------------------------------|------------------------------------|----------|
| -                              | [Steek]                            | [City]   |
| South Carolina                 | 29687 (herein "Property Address"); |          |
| IState and Zin Code            |                                    |          |

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/EHLMC UNIFORM INSTRUMENT

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