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GREEN FOR CO. S. C. HOV 2 3 35 AH '81

MORTGAGE

DONNIE FANKERSLEY

WHEREAS, Borrower is indebted to Lender in the principal sum of <u>Thirty Two Thousand Seven Hundred and no/100---</u> Dollars, which indebtedness is evidenced by Borrower's note dated <u>October 30, 1981</u>, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 2008

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 72 on plat of Brentwood, Sec. III, recorded in Plat Book 5D at page 42 and having such courses and distances as will appear by reference to said plat.

Being the same property conveyed by John P. Beaty, Jr. and Janice W. Beaty by deed recorded herewith.

TO DOCUMENTARY

STANCE STANCE 13.08 TO TAX

STANCE STANCE 13.08 TO TAX

STANCE STANCE 13.08 TO TAX

STANCE STANCE

which has the address of 304 Brentwood Way, Simpsonville, S. C. (Street) (City)

(State and Zip Code)

_(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

----3 NO 2

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