**MORTGAGE** 

800x 1556 PAGE 947

1 30 PH 181 DONA . ... ANNERSLEY R. H.C

| THIS MORTGAGE is made this                | 26th         | day of               | October                          |
|---|--------------|----------------------|----------------------------------|
| 19 81 between the Mortegeor               | Jerry K. Gr  | eene                 |                                  |
| SAVINGS AND LOAN ASSOCIATIO               | (herein "Boi | rrower"), and the Mo | rtgagee, UNITED FEDERAL          |
| SAVINGS AND LOAN ASSOCIATIO               | N OF FOUNTA  | IŅ IŅŅ, a coi        | rporation organized and existing |
| under the laws of the United States of Am | nerica       | , whose address      | is 201 Trade Street,             |
| Fountain Inn. S. C. 29644                 |              |                      |                                  |

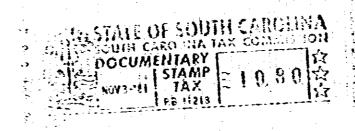
WHEREAS, Borrower is indebted to Lender in the principal sum of . . . Twenty. Seven . Thousand . & . . . no/100----- (\$27.4000,00) ------ Dollars, which indebtedness is evidenced by Borrower's note dated...October. 26,..1981... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on... November 1, 2011 ..... 

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, being shown as 1.5 acres, more or less, on a plat of Property of Frances Cox Green, dated May 10, 1971 prepared by T. H. Walker, Jr., RLS, and having according to said plat, the following metes and bounds, to\_wit:

BEGINNING at an iron pin in the center of Brown Drive at joint front corner with property now or formerly of Cecil Jones Maxwell and running thence with the Maxwell line, S. 79-32 W., 401.3 feet to a stone at the joint corner with Property now or formerly of Carolina, Inc.; thence with the line of Carolina, Inc., N. 1-47 W., 163.0 feet to an iron pin at joint corner with property now or formerly of Wade D. Brown, Jr. and Dannelle C. Brown; thence with the Brown line, N. 79\_16 E., 364. 5 feet to a nail and cap in center of Brown Drive; thence with the center of Brown Drive, N. 14-00 W., 173.0 feet to an old iron pin, being the point of beginning.

This being the identical property conveyed to the Mortgagor by deed of Paul Ted Greene, Sr., recorded October 12, 1973 in the RMC Office for Greenville County in Deed Book 986 at Page 66.



| which has the address of                    |                           | ,      |
|---|---------------------------|--------|
| Willelf Has the Education of the French Has | [Street]                  | [City] |
| (her  | rein "Property Address"); |        |
| [State and Zip Code]                        |                           |        |

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

The second of the second secon

Q, 6  $\boldsymbol{\omega}$ 0

œ

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

9

10 4000