WHEREAS, Borrower is indebted to Lender in the principal sum of NINETY NINE THOUSAND SEVEN. HUNDRED FIFTY AND NO/100----- Dollars, which indebtedness is evidenced by Borrower's note dated. October. 21., 1982... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on. November. 1, 2012......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville......, State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 85 on plat of MERRIFIELD PARK, recorded in the RMC Office for Greenville County in Plat Book OOO at Page 177, and having, according to a more recent survey prepared by Freeland and Associates, dated October 19, 1982, entitled "Property of Robert E. Hartford and Linda F. Hartford", the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Hillsborough Drive, joint front corner of lots 86 and 85 and running thence with said drive, S. 86-23 W. 134.68 feet to an iron pin; thence with the intersection of Hillsborough Drive and Merrifield Drive, the chord of which is N. 42-43 W. 33.82 feet to an iron pin; thence with Merrifield Drive, N. 2-36 E. 38.02 feet to an iron pin; thence continuing with said Drive, N. 5-13 W. 59.70 feet to an iron pin, joint corner of Lots 85 and 84; thence with the line of lot 84, N. 79-29 E. 156.12 feet to an iron pin; thence with the joint line of lot 86, S. 3-03 E. 142.48 feet to an iron pin, the point of BEGINNING.

THIS is the same property conveyed to the Mortgagor's herein by deed of David E. Long and Lois A. Long, dated October 21, 1982, and recorded simultaneously herewith.

SOUTH CLROLINA

IF DOCUMENTARY

STAMP

3 9.92

South . Carolina . 29615 (herein "Property Address");
[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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