00. S. C. GRUTHI

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Nov 15 4 29 PM '82

MORTGAGE

cn # 78039127

DONNIE S. TANKERSLEY

15th day of November..... THIS MORTGAGE is made this... 19. 82 between the Mortgagor, Keith O. Stone and Sharron E. Stone (herein "Borrower"), and the Mortgagee,.... CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC. a corporation organized and existing under the laws of ... South Carolina, whose address is 5900 Fain Boulevard - P.O. Box 10636 - Charleston, South Carolina 29411 (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of Thirty Three Thousand Two Hundred Fifty and no/100---Dollars, which indebtedness is evidenced by Borrower's note dated. November 15, 1982. (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on. December 1, 2012.....

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

ALL that piece, parcel or lot of land, lying and being situate in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 28 on plat entitled "Property of Keith O. Stone and Sharron E. Stone" as recorded in the RMC Office for Greenville County, South Carolina, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Clemson Avenue, said pin being approximately 255 feet from the intersection of Pendleton Road and Clemson Avenue, running thence N. 56-40 W. 160.0 feet to an iron pin; thence N. 33-20 E. 70.0 feet to an iron pin; thence S. 56-40 E. 160.0 feet to an iron pin; thence S. 33-20 W. 70.0 feet to an iron pin, the point of beginning.

This being the same property conveyed to the mortgagors herein by deed of David Lee Burns and William A. Burns as recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1177 at Page 270 on November 15, 1982.

which has the address of.

South. Carolina. 29611. (herein "Property Address"); (State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6/75-FRMA/FHLMC UNIFORM INSTRUMENT CHCO-75