| WITNESS O | ur hand(s) as | nd scal(s) this | 31 | d | ay of December | , 19 | 32 |
|--|---|---|--|---|---|--------------------|--|
| Signed, sealed, and delivered in presence of: LLOYD WILLIAM WATERS | | | | | | | |
| John | W. Jar | newort | 18 The state of the state of | | 11/5/ | / <i>i</i> | [SEAL] [SEAL] |
| Mari | | 5 Kall | | DONNA S. W | ATERS | ····· | [SEAL] |
| COLUMN OF CO. | UMIL CAROLL | NTA) | | | | | |
| STATE OF SO | GREENVILL | 88: | | | | | |
| and made oath t sign, seal, and as | ppeared before hat he saw the thei W. Farnsw | within-named .x | an T. Lloy | Skelton d William W act and deed deliv | aters and Doni veged the within deed, witnessed th | and that de | ponent, |
| Sworn to an | nd subscribed be | fore me this | 31 | Splen | y of December Woday F Sion Expires: | willie for Bould C | |
| | | - | | My Commis | ston expires: | | |
| | | | | | | | The same of the sa |
| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE I, John W. Farnsworth for South Carolina, do hereby certify unto all whom it may concern that Mrs. Donna S. Waters , the wife of the within-named Lloyd William Waters , did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named | | | | | | | |
| fear of any pe | rson or person | 8, whomsoever, | renoun | ce, release, and i | orever reiniquish unit a of dower of, in, or to | , its succe | ssors and |
| premises within | mentioned and | released. | 1 | | V 1.75 | | |
| DONNA S. WATERS Given under my hand and seal, this 31 day of December , 19 | | | | | | . 19 . 82 | [8EAL] |
| Given under my hand and seal, this 31 day of December , 19.82 | | | | | | | |
| | | | -// | My Commiss | | 12/1/92 | arot bio. |
| RECORDED J | TN 3 1983 | at 9:55 | A.M. | | 16 060 | | |
| ATTORNEY-at-LAW JAN 2 (98) STATE OF SOUTH CAROLINA | MORTGAGE | LLOYD WILLIAM WATERS AND DONNA S. WATERS | 52 | CHARTER MORTGAGE COMPANY P.O. BOX 2259 Jacksonville, Florida 32232 | Received and properly indexed in RMC and recorded in Book 1590 this 3rd day of Jan. ,1982 , Page 677 , at 9:55 A.M. Greenville County, S.C. | Clark. | \$33,064.50 Lot 42 Rodney Ave. |