COUNTY OF

. û. S. C.

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STATE OF SOUTH CAROLINA GREENVILLE

RELEASE OF MORTGAGE LIEN

FOR VALUE RECEIVED, the undersigned hereby releases from the lien of that certain mortgage recorded in the RMC Office for Greenville County in Mortgage Book 1558 at Page 91 the following described property:

> ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville and being known and designated as Unit # 4 on plat of property entitled EASTON TOWNHOUSES which plat was prepared by Freeland & Associates on January 11, 1987 and recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 86, reference to which is hereby craved for a more accurate description.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this the 23 day of December, 1982.

IN THE PRESENCE OF:

SOUTHERN BANK & TRUST COMPANY (STAL)

Carely Whitted BY: D. tric Par Srf Haroldine & Steller

STATE OF SOUTH CAROLINA **GREENVILLE** COUNTY OF

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Southern Bank & Trust Company, by its duly authorized officer, sign, seal and as its act and deed, deliver the within written RELEASE OF MORTGAGE LIEN, and that (s) he with the other witness subscribed above, witnesses the execution thereof.

Carely Whited

SWORN to before me this 23 day of December, 1982.

Notary Public for South Carolina (SEAL) My Commission Expires: 6-21-92

RECORDED JAN 4 1983

at 12:00 P.M.

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