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## **MORTGAGE**

THIS MORTGAGE is made this 19 <u>83</u> , between the Mortgagor,	(herein	Borrower ), and t	ne morigagee, rus	t Federal
Savings and Loan Association of Sou the United States of America, whos "Lender").	uth Carolina, a corpo e address is 301 Col	ration organized at lege Street, Greenv	nd existing under the ville, South Carolin	he laws of na (herein
WHEREAS, Borrower is indebted	to Lender in the prin	cipal sum of Eig which indebtednes	hty Thousand s is evidenced by B	and lorrower's
note dated March 1, 1983 and interest, with the balance of the 2013	(horein "Note") r	roviding for month	hlv installments of	principal
TO SECURE to Lender (a) the re	payment of the indens, with interest there	ebtedness evidence eon, advanced in ac	ed by the Note, wit ecordance herewith	h interest to protect

thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina.

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the southwesterly side of Red Fox Trail, near the City of Greenville, South Carolina, being known and designated as Lot No. 45 on plat entitled "Final Plat Revised, Foxcroft Section II", as recorded in the RMC Office for Greenville County, S. C. in Plat Book 4N at Pages 36 and 37, reference to which plat is hereby craved for a metes and bounds description thereof.

This being the same property conveyed to the Mortgagors herein by Deed of Kenneth D. Parsons and Sue B. Parsons, of even date, to be recorded herewith in the RMC Office for Greenville County, S. C.

Mortgagee's address: 301 College Street, Greenville, S. C. 29601

	OF SOUTH	TH CAP	OLINA
MARS-183	STAMP FAX 102 11218	3 2.	800

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which has the address of 8 W. Red Fox Trail Greenville
(Street) (City)

6. C. 29615 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, orents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family=6:75=FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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