10

M,

The state of the s

GREENVILLE CO. S. C.

MORTGAGE

	1181 C 11 29 14 183
	DONNIE S. TANKERSLEY
10	R.M.C. R.M.C. R.M.C. And Angular day of March THIS MORTGAGE is made this 2nd day of March TALLEY & TALLEY BUILDERS (berein "Borrower"), and the Mortgagee, First Federal
Sath	avings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein Lender").
h n ai	WHEREAS, Borrower is indebted to Lender in the principal sum of <u>Fifty-Eight Thousand Eight Indred and No/100(\$58,800.00)</u> Dollars, which indebtedness is evidenced by Borrower's ote dated, (herein "Note"), providing for monthly installments of principal nd interest, with the balance of the indebtedness, if not sooner paid, due and payable on March 2, 1984;
tl c L	TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest hereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect he security of this Mortgage, and the performance of the covenants and agreements of Borrower herein ontained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by ender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, trant and convey to Lender and Lender's successors and assigns the following described property located to the County of
	ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as Lot No. 40, on a plat of Section I, Northwood, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "7X" at Page 98, and having according to said plat, the following metes and bounds, to-wit:
	BEGINNING at an iron pin on the western side of Singletree Court and running thence S. 40-17 E. 3.5 feet to an iron pin; thence still with said Court, S. 37-15 W. 30.0 feet to an iron pin; thence S. 0-54 E. 35.0 feet to an iron pin; thence S. 41-50 E. 35.0 feet to an iron pin; thence running S. 82-47 E. 35.00 feet to an iron pin; thence running S. 29-30 E. 22.5 feet to an iron pin, joint front corners of Lots Nos. 39 and 40; thence turning and running with the line of Lot No. 39, S. 78-08 W. 178.31 feet to an iron pin; thence turning and running N. 16-48 W. 120.0 feet to an iron pin; thence turning and running N. 77-55 E. 158.8 feet to an iron pin, being the point of beginning.
1	Derivation: Balentine Brothers Builders, Inc., Deed Book <u>1183</u> , at Page <u>475</u> , recorded <u>March 2</u> , 1983.
	OF SOUTH CAROLINA CAPOTRA TAX COMMISSION ISTAMP 23 52 77 PART 13 TAX PART 13 TAX PART 13 TAX
)	which has the address of Singletree Court Taylors,
))	South Carolina 29687 (herein "Property Address");
1	(State and Zip Code) TO HAVE AND TO HOLD unto Londer and Londer's successors and assigns, forever, together with all
<u>, 1</u>	the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein

referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property. policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)