FILED GREENVILLE CO. S. C. 800-1596 FASE 406

MAR 2 3 01 PM '83

MORTGAGE

MAR L 0 01	MONIGA	GE	
DONNIE S. TANKERSLEY R.M.C.			
THIS MORTGAGE is made this	24th	day of _	February
	Victoria L. Eple	У	
Savings and Loan Association of Sou he United States of America, whose 'Lender").	, (herein uth Carolina, a corpo e address is 301 Coll	"Borrower"), and t ration organized at ege Street, Greenv	ille, South Carolina (neiem
WHEREAS, Borrower is indebted	to Lender in the prin	cipal sum of Tw	renty Thousand and
retadated February 24, 1983	(herein "Note"), p	roviding for month	aly installments of principal
and interest, with the balance of the March 1, 2008	indebtedness, if not	sooner paid, due ai	nd payable on
TO SECURE to Lender (a) the rethereon, the payment of all other sunthe security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 hogrant and convey to Lender and Lender the County of Greenville	ns, with interest there he performance of the f any future advance ereof (herein "Future der's successors and a	eon, advanced in ac covenants and ag es, with interest the Advances"), Borr assigns the following	reements of Borrower herein ereon, made to Borrower by ower does hereby mortgage,
ALL that certain piece the State of South Carolina, at Lot 13 on a plat entitled "C I", prepared by Arbor Engi in the R.M.C. Office for Gre such metes and bounds as a	County of Greenv Graystone II, A Plance neering, Inc., date eenville County in	ille, being show anned Unit Deve ted November 10 Plat Book 9F at	n and designated lopment , Phase , 1982 , recorded
This is the same pror	perty conveyed to	the mortgagor he	erein by deed

This is the same property conveyed to the mortgagor herein by deed of even date and to be recorded herewith.

	F SOUT	HOAR	OLINA MISSION
PAGCUM	STAMP	= 0 8.	00度
	ED 11218	1	114

which has the address of Graystone Condominiums. Unit 13
(City)

Taylors, S.C. 29687 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, or rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance opolicy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)