Mortgagee's Address: First Federal Savings and Loan Association CREFNVILLE OF College Street, Greenville, S.C. 29601

## MAR 4 11 10 AH MORTGAGE

20011596 332659

DONNIE S. TANKERSLEY

| THIS MORTGAGE is made this  | First  | day of <u>March</u>  |
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| 19 <u>83</u> , between the Mortgagor,                                   | Tony L. Goolsby &                                | Toni Jo McDonald   |
|   | (herein  | "Borrower"), and the Morigagee, rist rederal   |
| Savings and Loan Association of So<br>the United States of America, who | outh Carolina, a corpo<br>ose address is 301 Col | oration organized and existing under the laws of<br>llege Street, Greenville, South Carolina (herein |
| "Lender").  |  |  |

WHEREAS, Borrower is indebted to Lender in the principal sum of \$8,765.62 (Eight Thousand Seven Hundred Sixty Five & 62/100--- Dollars, which indebtedness is evidenced by Borrower's note dated March 1, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on March 1, 1992

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_, State of South Carolina.

All that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 84 on a plat of Wynette Estates by Pickell and Pickell, Engineers, dated July 24, 1953, recorded in the RMC Office for Greenville County in Plat Book EE at Page 37, and having according to said plat the following description, to-wit:

BEGINNING on Winston Avenue at an iron pin at joint front corners of Lots 83 and 84 and running thence 80 feet with the line of said avenue to an iron pin at the joint front corners of Lots 84 and 85; running thence 244.3 feet with the side line of Lot 85 to an iron pin at joint rear corners of Lots 84, 85,70 and 69; running thence 100.4 feet with the rear line of Lot 69 to an iron pin at joint rear corners of Lots 69, 83 and 84; running thence 226.2 feet with the side line of Lot 83 to the iron pin at joint front corners of Lots 83 and 84 on Winston Avenue, the point of beginning.

This is the same property conveyed to the Mortgagors by deed of Milton Dale Minyard of even date to be recorded herewith.

| (0 | STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY |
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| 0  | SOUTH CAROLINA TAX COMMISSION                                     |
|    | DOCUMENTARY   |
| 10 | 3 5 Z F   |
| Ċ  | DOCUMENTARY STAMP TAX RE 11218  0 3 5 2                           |

| which has the address of | Lot 84, Winston Avenue       | Pirdmont (City) |
|--------------------------|------------------------------|-----------------|
| South Carolina           | (herein "Property Address"): | (City)          |

South Carolina (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance opolicy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family=6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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