STATE OF SOUTH CAROLINA THAN 4 1983 ASSIGNMENT OF MORTGAGE
COUNTY OF RICHLAND COUNTY OF RICHLAND COUNTY OF RICHLAND
FOR VALUE RECEIVED, South Carolina Federal Savings and Loan Association
does hereby assign, transfer and set over to <u>MGIC MORTGAGE MARKETING</u>
CORPORATION the mortgage of
Neil L. Caldwell and Jane W. Caldwell
dated <u>September 10, 1982</u> , and recorded in the office of the Clerk 1500-306 then of Court of <u>Greenville</u> County in Mortgage Book/ 1587-258 then rerecorded
of Court of Greenville County in Mortgage Book / 1585 then rerecorded
Page SIG.
Dated this 10th day of December , 19 82
In Presence of: SOUTH CAROLINA FEDERAL SAVINGS
Karl D Schmidt
BY: Londa M. fisin
Cynthia A Jones
STATE OF SOUTH CAROLINA )
COUNTY OF RICHLAND
PERSONALLY appeared before me Karl D. Schmidt
and made oath that she/he saw the within namedSOUTH CAROLINA FEDERAL
SAVINGS AND LOAN ASSOCIATION by Linda M. Kiser
its <u>Assistant Secretary</u> , sign, seal and as its act and deed,
deliver the within written Assignment; and that she/he with
Cynthia A. Jones witnessed the execution thereof.
Karl & Semment
$O_{i,j}$
Sworn to before me this
day of Decomber, 1982.
i ( allia D Daga)
Notary Tubble for any area area
Notary Public for <u>south CAROLINA</u>
My Commission expires: 1/9/810

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EXCORDED MAR 4 1983

at 10:30 A.M.

21963

STATE OF THE STATE