TO THE SHAPE OF TH

| STATE OF  | SOUTH CAROLINA |
|-----------|----------------|
| COUNTY OF | RICHLAND       |
| EUS A     | ALLIE PECETVEN |

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, South Carolina Federal Savings and Loan Association  |
|--|
| does hereby assign, transfer and set over to <u>MGIC MORTGAGE MARKETING</u>  |
| CORPORATION the mortgage of  |
| Paul T. Gorski and S. Nancy Gorski   |
| of Court of Greenville County in Mortgage Book 1587,   |
| Page 246.  |
| Dated this <u>10th</u> day of <u>December</u> , 19_82.   |
| In Presence of: SOUTH CAROLINA FEDERAL SAVINGS   |
| Karl D. Selmott AND LOAN ASSOCIATION   |
| By. L. A. H. Kare  |
| Cynthia A Jones  |
|  |
| STATE OF SOUTH CAROLINA )  |
| COUNTY OF RICHLAND   |
| PERSONALLY appeared before meKarl D. Schmidt   |
| and made oath that she/he saw the within namedSOUTH CAROLINA FEDERAL   |
| SAVINGS AND LOAN ASSOCIATION by Linda M. Kiser   |
| its <u>Assistant Secretary</u> , sign, seal and as its act and deed,   |
|  |
| deliver the within written Assignment; and that she/he with  |
| deliver the within written Assignment; and that she/he with  |
|  |
| deliver the within written Assignment; and that she/he with  Cynthia A. Jones witnessed the execution thereof.  Karl Deliver the within written Assignment; and that she/he with  Witnessed the execution thereof. |
| deliver the within written Assignment; and that she/he with  Cynthia A. Jones witnessed the execution thereof.  Karl D. Schumtt  |

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MAR 4 1983 at 10:30 A.M.