GREFHY'' IT US MH'B3

(State and Zip Code)

MORTGAGE

DONNIE E.H.C
THIS MORTGAGE is made this 25th day of May
19 83, between the Mortgagor, Stephen E. Addyman, Jr., (herein "Borrower"), and the Mortgagee, First Federa
Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herei "Lender").
WHEREAS, Borrower is indebted to Lender in the principal sum of <u>ten_thousand</u> , two hundred <u>thirty three & 12/00 (\$10,233.12)</u> Dollars, which indebtedness is evidenced by Borrower note dated <u>May 25, 1983</u> , (herein "Note"), providing for monthly installments of princip and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>May</u> , 1988;
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to prote the security of this Mortgage, and the performance of the covenants and agreements of Borrower here contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage grant and convey to Lender and Lender's successors and assigns the following described property locate in the County of, State of South Carolin
ALL that piece, parcel or lot of land lying, being and situate in Chick Springs Township, on the South side of Buddy Avenue, County and State aforesaid, and being known and designated as Lot No. Nineteen (19) of the Woodland Heights property of the I.M. Wood Estate as shown on plat prepared by H.S. Brockman, Registered Surveyor, dated Oct. 28, 1955 and which plat has been recorded in the R.M.C. Office for said County in Plat Book GG, Page 151. This being one of the lots which was conveyed to grantors herein by E. Inman, Master by Deed recorded in said Office in Deed Book 643, Page 251. For a more particular description see the aforesaid plat.
The above described property is subject to the protective covenants as are more particularly set forth in Deed Book 539, Page 129 in said Office.
DERIVATION: See Deed of Stephen E. Addyman to Stephen E. Addyman, Jr., recorded in the R.M.C. Office for Greenville County in Book 1187, Page 882, dated 5-9-83.
This is a Second Mortgage and is junior in lein to None.
CTATE OF SOUTH CAROLINA STAMP DOCUMENTARY STAMP STAMP TAX TAX STAMP TAX TAX TAX TAX TAX TAX TAX TA
which has the address of 126 Buddy Avenue Green (City)
(City)
South Carolina 29651 (harein "Property Address")

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMG UNIFORM INSTRUMENT (with amendment adding Para. 24)

4.COCD