SOUTH CAROLINA

, a corporation

MORTGAGE MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF CREENVILLE

WHEREAS: MICHAEL GILES SURPRENANT and ANN F. SURPRENANT

Simpsonville, South Carolina BANKERS MORTCAGE CORPORATION

of , hereinafter called the Mortgagor, is indebted to

SOUTH CAPOLINA , hereinafter organized and existing under the laws of called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of -----NINETY-THREE THOUSAND and NO/100 ______ Dollars (\$ 93,000.00), with interest from date at the rate of ELEVEN & ONE-HALF per centum (11.5%) per annum until paid, said principal and interest being payable at the office of Bankers Mortgage Corporation, P.O. Drawer F-20, Florence , or at such other place as the holder of the note may in South Carolina 29503 designate in writing delivered or mailed to the Mortgagor, in monthly installments of----NINE HUNDRED TWENTY-ONE & 63/100----- Dollars (\$ 921.63)), commencing on the first day of , 19 83, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June 2013

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina;

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina being known and designated as Lot No. 8 on plat of FAIRVIEW WOODS prepared by Piedmont Engineers, Architects and Planners dated April 1, 1975 and recorded in the RMC Office for Greenville County in Plat Book 6D at pages 82 and 83 and having, according to a recent survey of plat of property o Michael Giles Surprenant and Ann F. Surprenant prepared by J. L. Montgomery, III, RLS, dated May 27, 1983, recorded in the R.M.C. Office for Greenville County in Plat Book 97 at page

northwesterly side of Shagbark Circle at the joint front corner of Lots Nos. 8 and 9 and running thence with the joint line of said lots N. 68-13 W. 408.0 feet to an iron pin; thence with the joint line of lot 7 S. 21-47 W. 100 feet to an iron pin; thence continuing with the joint line of lot No. 7 S. 15-58 W. 325.15 feet to an iron pin on the northerly side of Shagbark Circle; thence with the mortherly side of Shagbark Circle, the following metes and bounds, to-wit: S. 78-35 E. 100.0 feet to a point; thence N. 85-10 E. 101.0 feet to a point; thence N. 77-26 E. 53.0 feet to a point; thence N. 71-45 E. 50.0 feet to a point; thence N. 63-06 E.80.0 feet to a point; thence N. 47-06 E. 80.0 feet to a point; thence N. 32-53 E. 80.0 feet to a point; N. 23-12 E. 87.15 feet to the beginning corner, containing according to said plat 3.08 acres, more or less.

This being the same property conveyed to the Nortgagors herein by deed of Builders & Developers, Inc. of even date, to be recorded herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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AND STREET MANAGEMENT

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