STATE OF THE SECOND

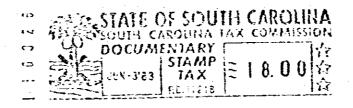
Jan 3 3 7 5 193

THIS MORTGAGE is made this	day of June
19. 83 between the Mortgagor, J.P. McGuire	
Cherein "Borr	ower") and the Mortgagee
AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIAT	a corporation organized and existing
under the laws of THE UNITED STATES OF AMERICA	, whose address is . 191 LAST, WASHINGTON
STREET, GREENVILLE, SOUTH CAROLINA	(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty-five thousand and No/100 - (\$45,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated. June 3, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on January 1, 1984

ALL that certain piece, parcel or lot of land with all improvements thereon situate, lying and being on the eastern side of Ashmore Drive in the County of Greenville, State of South Carolina, and being known and designated as "St. Charles Place, Lot 1, Property of J. P. McGuire" on a plat made by Freeland & Associates on May 24, 1983, to be recorded herewith, reference being had to said plat for a more complete metes and bounds description.

This property is a portion of the same acquired by the mortgagor by deed from Newcastle Contractors, Inc., dated August 13, 1982 and recorded in the RMC Office for Greenville County on February 15, 1983 in Deed Book 1182 at Page 558.



which has the address of Lot 1, St. Charles Place, Ashmore Drive, Greer,

[Street] [City]

S. C. 29651 (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA = 1 to 4 Family: 6:75 -FNMA/FHLMC UNIFORM INSTRUMENT