Oct 11 12 46 PK '83

8001 1830 FASE 244

DONNIE STAN TRISLEY R.M.C

MORTGAGE

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				·
THIS MORTGAGE is made this _ 19_83, between the Mortgagor,	<u>JANICE L. HARR</u> (herein "I	Porrower"), and t	he Mortgagee, Fir	est Federal
Savings and Loan Association of Sou the United States of America, whose "Lender").	nth Carolina, a corpora e address is 301 Colleg	ition organized at ge Street, Greenv	rille, South Caroli	na (herein
WHEREAS, Borrower is indebted TWENTY-EIGHT & 13/100 (\$ note dated October 4, 1983 and interest, with the balance of the .1989	therein "Note") pro	viding for mont	hly installments o	f principal
TO SECURE to Lender (a, the re thereon, the payment of all other sun the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 h grant and convey to Lender and Len in the County of <u>Greenville</u>	ns, with interest thereone performance of the configuration of the confi	eovenants and ag s, with interest the Advances"), Bornssigns the followi	reements of Borro nereon, made to B rower does hereby ng described prope , State of Sout	ower herein forrower by mortgage, erty located h Carolina.
ALL that certain piece, in Chick Springs Townshi	n ('Allaty At Gr	eenviile, si	ate or sour	· carozzual

designated as Lot No. 13 on a plat of property entitled WOODLAND HEIGHTS recorded in Plat Book GG at Page 151 in the RMC Office for Greenville County, S.C., reference to which plat is hereby craved for the metes and bounds thereof.

This being the same property conveyed to Adger H. Hawkins and Janice L. Hawkins by deed of Milton W. Moore recorded August 19, 1970, in the RMC

Hawkins by deed of Milton W. Moore recorded August 19, 1970, in the RMC Office for Greenville County, S.C., in Deed Book 896 at Page 421; the said Adger H. Hawkins conveyed his one-half interest in said property to Janice L. Hawkins by deed recorded June 12, 1975, in the RMC Office for Greenville County, S.C., in Deed Book 1019 at Page 741.

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which has the address of 114 Buddy Avenue, Greer (City)

S.C. 29651 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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