seex 1630 rage 303

MORTGAGE

			•	•
THIS MORTGAGE is made thing 83, between the Mortgagor,	. 10th	day of	<u>October</u>	
THIS MORIGAGE IS made to	David L. Cantrell	Sr. and	Shirley	D' A Dadaral
Cantrell	David L. Cantrell , (herein "Born	ower"), and th	e Mortgagee,	rirst rederai
Savings and Loan Association of the United States of America, w	South Carolina, a corporation hose address is 301 College S	street, Greenvi	lle, South Car	rolina (herein
WHEREAS, Borrower is indeb 44/100	ted to Lender in the principal	sum of Six	Thousand	Six and
44/100	Dollars, which	indebtedness	is evidenced	by Borrower's
note dated October 10, 19	33, (herein "Note"), provid	ling for month	iy instaninen d navahle on	October 1,
1988	,			
TO SECURE to Lender (a) the thereon, the payment of all other the security of this Mortgage, and contained, and (b) the repayme Lender pursuant to paragraph a grant and convey to Lender and in the County of Gree	e repayment of the indebted sums, with interest thereon, a d the performance of the cove nt of any future advances, w 21 hereof (herein "Future Adv	ness evidenced dvanced in acceptants and agraints interest the vances"), Borro	I by the Note cordance here reements of Bo ereon, made t ower does her	, with interest with to protect orrower herein o Borrower by eby mortgage, roperty located
ALL that certain piece the County of Greenvil the northern side of D No. 3 on plat of MURPH 1983, and having, acco to-wit:	le, State of South C ixie Circle and bein Y HEIGHTS prepared b rding to said plat,	arolina, ig shown an y R. B. Br the follow	n Gantt To d designa uce, date ving metes	ted as Lot d July 21, and bounds,
BEGINNING at an iron p front corner of Lots 2 said Lots, N.15-46 E. running S.25-30 E. 120 Lots 3 and 4; running W. 306.9 feet to an ir running along the nort point of beginning.	and 3 and running to 398.6 feet to an iron ping thence along the compon pin on the northern side of Dixie Componing the componers of the compo	nence alor on pin; the at the journous line of ern side of Circle, N. 1	ence turni pint rear of said Lo E Dixie Ci 75-19 W. 8	ng and corner of ots, S.15-37 trcle; thence
THIS is the same proper James W. Skelton recordate herewith.	erty conveyed to the ded in the RMC Office	Mortgagors ce for Gre	s herein b enville Co	oy deed from ounty of even
THE mailing address of South Carolina 29602			<u>.</u> .	, Greenville,
	STAM THE STAM	€ 0 2. 4 4		
	Lot 3, Dixie Circle	e, Greenvi	lle	<u> </u>
which has the address of	(Street)			(City)
South Carolina	(herein "Property Addı	ress'');		
(State and Zip Code)			_	المطابئين والمساد

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family=6 75-FNMA/FBLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

4000

A STATE OF THE PARTY OF THE PAR