GREENVILLE OF S.C

Oct 11 12 09 PH 183

STATE OF SOUTH CAROLINA R. C. RELEASE OF LIEN COUNTY OF GREENVILLE

8007 1630 PAGE 346

,	TOP OPPRIENT TO COUNTY
I, W. DANIEL YARBOROUGH, JR., AS	S MASTER IN EQUITY FOR GREENVILLE COUNTY
Pursuant to Foreclosure proceedings in	n the Action entitled Bankers Mortgage
Corporation	
Don Pardi	
as appears of records in the Office o	f the Clerk of Court, Greenville County, do hereby
declare "LIEN released by sale under	foreclosure the <u>3rd day of October</u> AD
1983 See Judgment Roll No. 83-4932	2 "as to property described in mortgage
originally given by Bruce M. Kel	lyUnto
Bankers Mortgage Corporation	as recorded in Real Estate
Mortgage Book 1558 page 212	_; and, from the lien of other documents of record
as follows: NONE	
43 10110#01	
	Witness my hand and seal this 10th day of
	October 19 88
	$\frac{-6000001}{1}$
	M) , I / Moron M //seall.
	W. DANIEL YAR OROUGH, JR., AS MASTER IN EQUITY
•	
WITNESSES:	Sall to December
1. Cherry L. nest	2. July / symbols
\mathcal{O}	U
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
	Cheryl L. Neal
PERSONALLY appeared b	getore me,
AND made Oath that she saw the with	in named W. DANIEL YARBOROUGH, JR., AS MASTER IN
EQUITY for Greenville County, State	, aforesaid, sign, seal and deliver the within together with Sally F. SIzemore
RELEASE OF LIEN, and that deponent	together with Sally r. Sizemore
witnessed the execution thereof.	
10.1 5.0	
SWORN TO BEFORE ME THIS 10th DAY	
OF Ocotber A.D. 19 83	Cheryl & Heal
Jally Dyomore	- Charles Art
NOTARY PUBLIC FOR SOUTH CAROLINA	\mathcal{O}
MY COMMISSION EXPIRES: 11-21-84	<u>l</u>

RECORDED OCT 1 1 1983 at 12:09 P.M.

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A THE PARTY OF