REAL ESTATE MORTGAGE

1630 H3362

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

HORTGAGEE/LENDER

HORTGAGOR(S)/BORROVER(S) VIRGINIA PETERSON 105 Gettysburg Drive Greenville, S.C. 29605

SUNAMERICA FINANCIAL CORPORATION 33 Villa Road, Suite 201 Greenville, S.C. 29606

Account Sumber(s)

40678-5

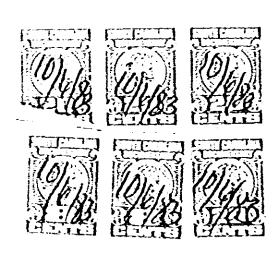
Amount Financed \$9,845.07

Total Note \$15,000.00

EMOW ALL MEM BY THESE PRESENTS, that the said Borrover, in consideration of the debt referred to by the account number(s) and amount financed above, and of the sum of money advanced thereunder, which indebtedness is evidenced by Borrover's note bearing the date 6th day of October , 19 83, providing for installment payments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 1/th day of Actober
19 88; and in the further consideration of (1) all existing indebtedness of Borrover to Lender (including, but not limited to, the above-described advances), evidenced by promissory notes and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrover by Lender, to be evidenced by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of Borrover to Lender now due or to become due or hereafter contracted, the (\$ 50,000.00), plus interest thereon, attorney's fees and court costs, with interest as provided in said note(s), and costs including a reasonable attorney's fee of not less than fifteen per centum of the total amount due thereon and charges as provided in said note(s) and herein, the undersigned Borrover does hereby mortgage, grant and convey to Lender, and by these presents does hereby grant, bargain, sell, convey and mortgage, in fee simple, unto Lender, its successors and assigns the following described property:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, lying on Gettysburg Street, being known and designated as Lot No. 18 of a subdivision known as Lincoln Court as shown on a plat thereof prepared by J. Mac Richardson, R.L.S., dated May 1955, and recorded in the RMC Office for Greenville County in Plat Book W at page 90, reference to which plat is hereby craved for a metes and bounds description of said property.





royalties, mineral, oil and attached to the property, al of the property covered by t	gas rights and profits, water the profits of the party are referred to as the "point of the party are referred to as the "point of the party are referred to as the "point of the party are referred to as the "point of the party are referred to as the "point of the party are referred to as the "point of the party are referred to as the "point of the party are referred to as the "point of the party are referred to as the "point of the party are referred to as the "point of the party are referred to as the "point of the party are referred to as the "point of the party are referred to as the "point of the party are referred to as the "point of the party are referred to as the "point of the party are referred to as the "point of the party are referred to a second of the party are referre	on the property, and all easements, rights, er, water rights, water stock and all fixt nts or additions thereto, shall be deemed to foregoing, together with said property (or the property of the passed from	o be and remain a part he leasehold estate if
O the Borrover by		, recorded March 13.	, 19 <u>59</u> .
in the Office of the	RMC		
for	Greenville	County in Deed Book 619	

TO HAVE AND TO HOLD, all and singular, the said property unto Lender and Lender's successors and assigns, forever.

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