STATE OF SOUTH CAROLINA COUNTY OF Greenville State of State of Greenville State of S

WHEREAS, BRADFORD F. and SUSAN C. LEWIS

(hereinafter referred to as Mortgagor) is well and truly indebted unto

DANCO, INC.,

(hereinsfter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Five Thousand, Eight Hundred------ Dollars (\$ 5,800.00) due and payable

on or before October 10, 1986

with interest thereon from

at the rate of

per centum per annum, to be paid:

WHEREAS, the Mortgagor may bereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purp sees:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

known and designated as Lot #16 on a plat of Forrester Woods Section 5 said plat being recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 100, said plat being craved for a more complete metes and bounds description.

This being the same property conveyed to the Grantors of this Mortgage by the Deed of Danco, said Deed being recorded in the RMC Office for Greenville County in Deed Book //98 at Page 3//, recorded on October //, 1983.

* Interest

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Interest shall be at the rate of 0% per annum for the first year. Interest for the second and third years of this mortgage shall be at the rate of 10 % per annum.

This mortgage is junior to that given by Danco, Inc. to Heiritage Federal Savings and Loan Association, said mortgage being recorded in the RMC Office for Greenville County in Mortgage Book 1616 at Page 217, recorded July 15, 1983.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises heireinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomseever lawfully claiming the same or any part thereof.

ANVILLE OFFICE SUPPLY CO. INC.

F4328-RV-ZN