809X 163Q.	471
UCG Langs	外院处于生
COUNTY	\$5:

	****	` 4 E	OLINA	Green	ville	OUNTY ss:			
STATE OF SOU				Linda M. Be	an				
hereafter "subs	cribin	2 W	itness'') who	o made oath that su	oschoing withess	saw: (check applicable subparagraph)			
Individual(s)]	()	the within within-writ	named Borrower ten Mortgage;	sign, seal, and	as Borrower's act and deed deliver the			
[Corporation]	(X)				, Secretary, of, Becretary, of, a corporation (Borrower),			
			sign, seal,	and deliver the wit	hin-written Mortg	age as the act and deed of said corporation;			
[Partnership]	()							
•			•		(write ii	n "limited" or "general") partnership, sign, sthe act and deed of said partnership;			
	,					President, and			
(Partnership by Corporation)	(,				, Secretary of , a corporation,			
			_	rtner of	(write in "line Mortgage as the	mited" or "general") partnership, sign, seal, act and deed of said partnership (Borrower);			
	ane	d th	at subscribi	ng witness with	H. Michae	el Spivey			
	wi	ines	sed the exec	ution thereof.		Linda M. Bear			
	SW	O	N to before	me this		Subscribing witness			
	1	l0t	h day	of October	1983				
		Notary Public for South Carolina (L.S)							
		-	rubbe for South t amission expires:	1 1711					

H. MICHAEL SPIVEY X 120S.1 X STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	FURMAN COOPER BUILDERS, INC.	To South Carolina Federal Savings & Loan Association P. 0. Box 10797 Greenville, SC 29603	MORTGAGE 12th 12th day of	0ctober A. D. 1983 at 3:41 o'clock R. M	and Recorded in Book 1630	R. M. C. OKCHEWGICCENECKENS. Greenville \$43,875.00 Lot 6 East Mill Ct. old Mill Ests., Sec. 3
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