

ASSIGNMENT  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
FOR VALUE RECEIVED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA has this day transferred, sold assigned, conveyed and set over to  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

FILED  
GREENVILLE S.C.  
OCT 14 1 13 PM '83

LONG, BLACK & GASTON  
BOOK 1630 PAGE 881

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage executed by J. Brodie Bricker, III and Janet G. Bricker to First Federal Savings and Loan Association of South Carolina dated October 13, 1983 and recorded in Mortgage Book 1630, page 877 in the office of R.M.C. of Greenville County, South Carolina.

The Assignor herein specifically transfers, sells and conveys and assigned to the above Assignee, its successors, representatives and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this Mortgage and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand and seal this 13th day of October, 19 83.

WITNESS

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF SOUTH CAROLINA

La Tresa N. Gilstrap (L.S.)  
Margaret S. Ash (L.S.)

By:

Peggy W. Peag (L.S.)  
VICE-PRESIDENT

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PERSONALLY appeared before me La Tresa N. Gilstrap who being duly sworn deposes and says that she saw the within named FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA by its duly authorized officer, sign, seal and as its act and deed, deliver the within written Assignment, and that she with Margaret S. Ash witnessed the execution thereof.

SWORN to before me this 13th day of October, 19 83.

La Tresa N. Gilstrap

Margaret S. Ash  
Notary Public for South Carolina  
My Commission Expires 2-16-99

MLC 135 09/82

RECORDED OCT 14 1983 at 1:13 P.M.

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