GREENVILLE CO.S. C.

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## **MORTGAGE**

THIS MORTGAGE is made 19_83, between the Mortgage	this 2nd Mark J. Higginboth	day of _ ham and N. Rena'	November , Higginbotham ,
Savings and Loan Association the United States of America, "Lender").	of Couth Carolina a corn	n - Dorrower 7, and Soration organized :	and existing under the laws of
WHEREAS, Borrower is ind  Thirty Four and 68/10  note dated November 2, 19  and interest, with the balance 30, 1990;	<u> 10                                    </u>	, wnich indebteane providing for mon	ourteen_Thousand_One_Hundre ss is evidenced by Borrower's thly installments of principal and payable onNovember_
thereon, the payment of all oth the security of this Mortgage, contained, and (b) the repayment	ner sums, with interest the and the performance of the nent of any future advant h 21 hereof (herein "Future ad Lender's successors and	breon, advanced in a he covenants and a nces, with interest t ire Advances"), Bo d assigns the follow	Steelifelity of portower neron.
in the County of Gre southern side of Pac tract of land accord Lindsey and Associat	ece, parcel or lot of eenville, State of So ck Mountain Road and ding to a plat entitl tes, Inc. surveyor, d lat, the following me	outh Carolina, a being shown as Led property of lated November 1	nd lying on the a 10.67 acre Fred Lister by , 1983, and having
corner of property of Wood S. 20-25 W. formerly of Greer Conow or formerly of feet to an iron pin of Greer Commission pin; thence still we feet to an iron pin in the center of Pa	of Public Works, N. ith Greer Commission ; thence N. 20-52 E. ck Mountain Road; the feet to a point; the	ood and running con pin in line Works; thence wi Public Works, N. with line of pro 59-02 W. 101.46 of Public Works 1861.3 feet more with the ce	thence with the line of property now or th line of property 65-06 W. 141.86 perty now or formerly feet to an iron N. 65-50 W. 25.87
Pittman and Fred Li	erty conveyed to the ster said Deed being reenville County in	dated of even of	late and recorded in
			1000 E 10 5 5 8 12
which has the address of _	Pack Mountain Roa (Street)	<u>.d</u>	Greenville (City)
s. c.	(herein "Property	Address");	

S. C. (herein "Property Address");

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with an the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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