

11. Any written notice to be issued to the mortgagor pursuant to the provisions of this instrument shall be addressed to the mortgagor at Route 3, Box 60, Greer, South Carolina 29651 and any written notice to be issued to the mortgagee shall be addressed to the mortgagee at 1835 Assembly Street, 3rd Floor, Columbia, South Carolina 29201.

IN WITNESS WHEREOF, the mortgagor has executed this instrument and the mortgagee has accepted delivery of this instrument as of the day and year aforesaid.

THIS INSTRUMENT PREPARED BY:

Terry J. Miller, Attorney Advisor  
Small Business Administration  
Disaster Assistance - Area 2  
75 Spring Street, S.W., Suite 822  
Atlanta, Georgia 30303

*Ray A. Brown*  
Ray A. Brown

*Doris M. Brown*  
Doris M. Brown

Executed and delivered in the presence of the following witnesses:

*James A. Bennett*  
*Jane Storey*

(Add Appropriate Acknowledgment)

STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_

James A. Bennett

PERSONALLY appeared before me \_\_\_\_\_ and made oath that he saw the within-named Ray A. Brown and Doris M. Brown, sign, seal, and as \_\_\_\_\_ act and deed, deliver the within-written mortgage; and that he with \_\_\_\_\_ witnessed the execution thereof.

SWORN to before me this 4th day of November, 1983  
*Ann B. Pettit*  
Notary Public for South Carolina

*James A. Bennett*

My Commission Expires \_\_\_\_\_  
My Commission Expires Feb. 14, 1990

RENUNCIATION OF DOWER

I, \_\_\_\_\_, do hereby certify unto all whom it may concern, that Mrs. Doris M. Brown, wife of the within-named mortgagor, did this day appear before me and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whatsoever, renounce, release and forever relinquish unto the within named Small Business Administration, its successors and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to, all and singular the premises within-mentioned and released.

GIVEN under my Hand and Seal this 4th day of November, 1983  
*Ann B. Pettit*  
Notary Public for South Carolina

*Doris M. Brown* (Seal)  
Mrs. \_\_\_\_\_

My Commission Expires \_\_\_\_\_

RECORDED NOV 4 1983 at 12:43 P. M. 14817

NOV 4 1983  
14817  
MORTGAGE

TO

RECORDING DATA

Filed for record in the Office of the R. M. C. for Greenville County, S. C. at 12:43 P. M. Nov. 4, 1983 and recorded in Real Estate Mortgage Book 1634 at page 130

R.M.C. for G. Co., S. C.

RETURN TO:

Name \_\_\_\_\_  
Address \$7,800.00 *Ordeal Ip*  
1.34 acres *Edwards-Lake Rd.*  
Also Personal Property

4328 (RV-2)