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O.

S. M. Co Alle	ASSIGNMEN'	T OF MO	RTGAGE	•	VOUTUBOUT A	E-+')()4
STATE OF SOU						
COUNTY OF G	reenville)					
	e received, ALLIANCE	MORTGA	GE COMPA	NY. a Co	poration of th	e State
For value	e received, AbbitANO. i hereby transfer, assign	and set	over unto M	GIC Mor	tgage Marko	eting
of Florida, does	poration, a Wisco	nsin C	orporatio	n		·,
its successors a	nd assigns forever, that	certain	Real Estate	Mortgage	executed by	
1.awrence	Jordan and Vickie	E. Jo	rdan			
under date of	June 23, 1983		, and	recorded	in the Clerk of	Court's
Office for G	reenville	County, S	iouth Caroli	na, on <u>J</u>	lune 23	·•
19 83	, in Mortgage Book 10	612	at Page 8	32	 •	
IN WITH	vess whereof. Allia	NCE MO	RTGAGE C	OMPANY	has caused the	ese presents
to be executed	in it's name by Paul	Rosen	, it	s Vice Pre	sident and it's	Corporate
Seal to be here	eto affixed this 24th	_ day of	October		. 1983	 *
						S. Second
•		۸	LLIANCE M	ORTGAG	E COMPANY	
				11		4
		В	Y://	<u></u>	Vice Preside	in SEAL
						4
In the Presence	ea af:				`	19:50
	marille.					A COURSE
A No. 6	2.:					
DIXID	sang					
	\mathcal{O}					
STATE OF F	LOBIDA I					
COUNTY OF						
				d for the S	into of Florida	a at
Before	e me. the undersigned. a	notary (yyonc, m an v	ico Prosid	ent of ALLIA	NCE
Large, perso	nally appeared	l been 1	o me to be i	he person	described in a	nd who
MORTGAGE	compant. to me were foregoing assignment (i knomii i Maetas	one to se	officer of	said corporatio	on. and
executed the	dged before me that he	executed	and attests	ed the fore	going assignm	ent
ne acknowle	due corporate authority	for the t	ises and pur	poses there	ein set forth.	
pursuant to	ITNESS WHEREOF, I ha	ve hereu	nto set my h	Band and se	eal at Jackson	ville,
	24th day of					
Plottia tiiis	24611 00, 01					
					_	
			11)as	eleps	Solary P	nelic
			•		***************************************	donc
			My commis	Ston expir	es:	
This instru	nent was prepared by:			ally	N T.	
and employ	ce and/or officer of			S NO	TAPLE	
ALLIANCE	: MORTGAGE COMPAN	Y		17 "	18 B	
P. O. Box 3 Jacksonvill	?259 le. Florida 32232			2/2	100	
2.421.24 2.51				M.		

MARILYN.T: GUGM: Milane Pietic, Brate de stor pa By Commission Especial Line 13, 1939

4.00CD

CCTG -----3 NO17 83 085

Recorded Nov. 17, 1993 at 10:30 /w
SOUTH CAROLINA (Association) SOUTH CAROLINA/AMC /1556

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