ASSIGNMENT OF MORTGAGE

ANC#-728105 SEMCO#-322458 MOD#-3

STATE OF SOUTH CAROLINA)	MDD#-3
COUNTY OF) ss)	
·	CE MORTGAGE COMPAN	IY, a Corporation of the State
of Florida, does hereby transfer, a		
·	ACE COMPANY	•
its successors and assigns forever,		lortgage executed by
	ER AND KAREN S. HARPER	
under date of SEPTEMBER	22, 1983 , and r	ecorded in the Clerk of Court's
Office for GREENVILLE	County, South Carolina	a, on SEPTEMBER 23,
19 83 , in Mortgage Bool		
		MPANY has caused these presen
to be executed in it's name by		
Seal to be hereto affixed this 10	th day of OCTOBER	, 19 <u>83</u>
	4444NOP 140	RTGAGE COMPANY
	ABBIANCE MU	RIGAGE COMPANI
	DV.	
	BY:	Vice President
		S SEAL
in the Presence of:		
Jam Laberta		M. Comment
Lucis towardensel	•	White Control of the
		
STATE OF FLORIDA)		
COUNTY OF DUYAL)		
Before me, the undersign	ed, a notary public, in and (for the State of Florida at
Large, personally appeared		
MORTGAGE COMPANY, to me	well known to me to be the	e person described in and who
executed the foregoing assignment		
he acknowledged before me tha		
pursuant to due corporate author		
		nd and seal at Jacksonville,
Florida this day of	OCTOBER	9 <u>83</u> •
		n /
	Sand	y Hoour
	Juliu	Notary Public
	My commission	opexpires:
This instrument was prepared t	y: OC	
RHONDA P. BALLARD	de Pallal	1 9x0/A9/
and employee and/or officer of ALLIANCE MORTGAGE COM	Í	COST TO STATE OF THE STATE OF T
P. O. Box 2259	, ·····	
Jacksonville, Florida 32232		
		\$1025 00 kg \$10 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
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REcorded Nov. 17, 1983 at 10:30 A/M

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