CREEN 4 53 1 133

MORTGAGE

00 3193513

THE MONTE ACE is made this	4th	day of
THIS MORTGIAGE is made this a 83 hotween the Mortgagor	Caml W Woody and May	rine H. Woody
	INAPOIN IMITE	INCIAL D. VELLAR CITAL TARANCE MEGADINE CT A CAMPA A MANAGEMENT
avings and Loan Association of S	South Carolina, a corporation	organized and existing under the laws of reet, Greenville, South Carolina (herein
he United States of America, wn "Lender").	Ose adatesa is the course of	
		civ TuousAND 4 00/100ths
WHEREAS, Borrower is indebte	ed to Lender in the principal s	sum of SIX THOUSAND & 00/100ths indebtedness is evidenced by Borrower's or for monthly installments of principal
11-04-83	therein "Note"), providi	ng for monthly installments of principal
and interest, with the balance of t	he indebtedness, if not soone	r paid, due and payable onfloy_30,
hereon, the payment of all other s the security of this Mortgage, and contained, and (b) the repaymen	iums, with interest thereon, and I the performance of the cover tof any future advances, wit I hereof (herein "Future Adva ender's successors and assign	ess evidenced by the Note, with interest lyanced in accordance herewith to protect nants and agreements of Borrower herein th interest thereon, made to Borrower by ances"), Borrower does hereby mortgage is the following described property located
constructed thereon Situal	te, lying and being in the acre parcel on plat by the second of the second control of th	provements thereon, or hereafter he State of South Carolina, County E. E. Gary, R.L.S., dated April 19 lows:
now or formerly owned by Education to an iron pin in the McCarter 1	d Chapman, thence with t he line of property now ine N 9 1/2 W 3.16 chain ear the center of Babbto	at the joint corner of property he Chapman line S 77 1/2 W 3.16 or formerly owned by K. H. McCartos to an iron pin; thence N 77 1/2 wm Road, center line of road being
This is the same property Weathers and Thelma Weather on O6-09-76, in Deed Book	ers, and recorded in the	ors herein by deed of Jimmy Lewis RMC Office for Greenville County,
W Woody and Marine H Woo	www. in favor of United I	that mortgage executed by Carl Federal Savings and Loan, which ille County, in Book 1369, page
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which has the address of	Rt 3 Box 218	Fountain Inn
SC 29644	(herein "Property Addre	*****
	inerelo Prodetty MUGIE	aa 7.

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 13 Chandy -4 75-DNEW PHLNC UNIDURN ENSTREMENT - 012 CHANGE OFFICE PURE AT

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132E W. 21