## **MORTGAGE OF REAL ESTATE**

vol 1849 1411256

| County of Green ville ) TO ALL WHOM THESE PRESENTS MAY CONCERN.                                                                                                                                                                                                                                                                                                                      | 115 West Antrim DR<br>Greenville, SC 29607                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Know All Persons, That W. Pred Crawford, Jr. and Debi                                                                                                                                                                                                                                                                                                                                | •                                                                                                                           |
| in consideration of a loan of this date in the amount financed of \$ 48                                                                                                                                                                                                                                                                                                              | 97.76 , with interest, payable in 60 ment thereof and any future loans and advances from                                    |
| the Mortgagee, Blazer Financial Services, Inc. of and assigns, to the Mortgagor(s), and also in consideration of the further the Mortgagee at and before the sealing and delivery of this instrument.                                                                                                                                                                                | of South CArolina r sum of THREE DOLLARS, to the Mortgagor(s) paid by ent, the receipt whereof is hereby acknowledged, have |
| granted, bargained, sold and released, and by these presents do granted. Blazer Pinancial Services, Inc. of South CArol.                                                                                                                                                                                                                                                             | t, bargain, sell and release unto the said Mortgagee                                                                        |
| All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 197 on plat of Devenger Place, Section 9, recorded in Plat Book 6 H at page 71 and having such courses and distances as will appear by                                                                                                                                |                                                                                                                             |
| reference to said plat.                                                                                                                                                                                                                                                                                                                                                              | •                                                                                                                           |
| Being a portion of the property conveyed by Devenger Road Land Company, a Partnership on April 28, 1981 in Deed Book 1147 at page 19.                                                                                                                                                                                                                                                |                                                                                                                             |
| The above conveyance is subject to all rights of way, easements and protective convenants affecting same appearing upon the public records of Greenville County.                                                                                                                                                                                                                     |                                                                                                                             |
| Derivation Clause: From Premier Investment Co                                                                                                                                                                                                                                                                                                                                        | Inc. dated July 20. 1983 and                                                                                                |
| recorded in Book 1192 at p                                                                                                                                                                                                                                                                                                                                                           | age 699.                                                                                                                    |
| Together with all and singular the rights, members, hereditaments are anywise incident or appertaining.                                                                                                                                                                                                                                                                              | d appurtenances to the said premises belonging, or in                                                                       |
| TO HAVE AND TO HOLD said premises unto said Mortgagee Blaz                                                                                                                                                                                                                                                                                                                           | er Financial Services, Inc. of South and assigns                                                                            |
| <b>CArolina</b> forever, hereby binding our heirs, executors, and administrators, to war unto the Mortgagee.                                                                                                                                                                                                                                                                         | rant and forever defend all and singular the said premises                                                                  |
| And It is Agreed by and between the said parties in case of default in any of the payments of interest or principal as herein provided for, the whole amount of the debt secured by this mortgage shall become due and payable at once, less any refunds or credits due Mortgagor(s).                                                                                                |                                                                                                                             |
| And It is Further Agreed, That said Mortgagor(s) shall pay promptly all taxes assessed and changeable against said property, and in default thereof, that the holder of this mortgage may pay the same, whereupon the entire debt, less any refunds or credits due Mortgagor(s), secured by this mortgage shall immediately become due and payable, if the Mortgagee shall so elect. |                                                                                                                             |
| It is the intent and meaning of the parties that if Mortgagor(s) shall pay or cause to be paid unto Mortgagee all debts and sums of money secured hereby, with interest thereon, if any shall be due, then this deed of bargain and sale shall cease and be null and                                                                                                                 |                                                                                                                             |
| void. And Mortgagor(s) hereby assign, set over and transfer to Mortgagee and assigns, all of the rents and profits of the mortgaged premises, accruing and falling due from and after the service of a summons issued in an action to foreclose this mortgage after default in the conditions thereof.                                                                               |                                                                                                                             |
| And it is Agreed by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the Mortgagee shall recover of the Mortgagor(s) a reasonable sum as attorney's fee, which shall be secured by this Mortgage, and shall be                                                                                                                        |                                                                                                                             |
| included in judgment of foreclosure.                                                                                                                                                                                                                                                                                                                                                 | 'ebruatry () () () () () () () () () () () () ()                                                                            |
| SIGNED, SEALED and DELIVERED )                                                                                                                                                                                                                                                                                                                                                       | W. ful leaderly. (LS)                                                                                                       |
| IN THE PRESENCE OF )                                                                                                                                                                                                                                                                                                                                                                 | W. Fred Crawford, Ja (L.S.)                                                                                                 |
| The hotel                                                                                                                                                                                                                                                                                                                                                                            | Deline & Crawford (15)                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                      | Debra J. Crawford (L.S.)                                                                                                    |
| STATE OF SOUTH CAPOLINA, ) County of Greenville )                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             |
| Personally appeared before me E. W. HcAleer and made oath that she saw the within-named W. PRed Crawford, Jr. and Debra J. sign, seal, and,                                                                                                                                                                                                                                          |                                                                                                                             |
| as theiract and deed, deliver the within-written Mortgage; and the                                                                                                                                                                                                                                                                                                                   |                                                                                                                             |
| witnessed the execution thereof.  Swarn to before me this? 23rd                                                                                                                                                                                                                                                                                                                      | Sumal-                                                                                                                      |
| day of Profuery . 19 84 )                                                                                                                                                                                                                                                                                                                                                            | •                                                                                                                           |
| Notary Public (of South Garolina                                                                                                                                                                                                                                                                                                                                                     | STATE OF SOUTH CAROLINA                                                                                                     |
| My Commission expires 08-23-89 . 19                                                                                                                                                                                                                                                                                                                                                  | DOCUMENTARY                                                                                                                 |
| RENUNCIATION OF                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                             |
| STATE OF SOUTH CAROLINA ) County of GReenville )                                                                                                                                                                                                                                                                                                                                     | FE steel IW                                                                                                                 |
| I. D. W. Curry                                                                                                                                                                                                                                                                                                                                                                       | , do hereby certify unto all whom it of the within-named W. Fred Crawford, Jr.                                              |
| did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release                                                                                                                                              |                                                                                                                             |
| and forever relinquish unto the within-named Mortgagee Blazer Financial Services, Inc. of  South CArolina and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.                                                                                                                  |                                                                                                                             |
| Given under my Hand and Seal this 23rd )                                                                                                                                                                                                                                                                                                                                             |                                                                                                                             |
| day of February (19 84 )                                                                                                                                                                                                                                                                                                                                                             | Debro Crawford (15)                                                                                                         |
| Notary Public for South Caronna                                                                                                                                                                                                                                                                                                                                                      | Debra J. Crawford U                                                                                                         |
| My Commission expires 08-23-89 . 19                                                                                                                                                                                                                                                                                                                                                  | 29090                                                                                                                       |

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