STATE OF	vol. 1649 rage 408
COUNTY OF	ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, BANKERS MORTGAG	E CORPORATION , does
hereby transfer and assign unto South Carolina State Housing Authority, its	
successors and assigns forever, that certain mortgage, and the note thereby secured,	
made and executed by Steve R. & Evelyn L. Hindman , dated the	
24thday of February , 1984 , and duly recorded in Book 1649 at Page 401	
in the Office of the Clerk of Court for the above referenced County and State.	
IN WITNESS WHEREOF, BANKERS MORTGAG	GE CORPORATION , has
caused this instrument to be duly executed and delivered this 24th day of February	
1984 .	
In the Presence of:	BANKERS MORTGAGE CORPORATION
In the resence of.	BANKERS PORTUNOL CONTOINT TON
Latricia Rabine	BY: Jase De
	Its: Vice President
Danie alexander	ATTEST: Wathy & Silmon
The state of the s	Its: Assistant Secretary
STATE OF SOUTH CAROLINA	(Corporate Seal)
COUNTY OF FLORENCE	
PERSONALLY appeared before me Patricia Robinson, who being	
duly sworn says that (s)he saw BANKERS MORTG	AGE CORPORATION by Patsy
J. Lee, its Vice President, and Dorothy D. Bateman, its	
Assistant Secretary, sign, seal and execute as its act and deed deliver the foregoing	
Assignment for the uses and purposes therein mentioned and that (s)he with	
Janice Alexander , witnessed the due execution and delivery thereof.	
Sworn to and subscribed before me this 27th day of <u>February</u> , 19 84	
27th day of <u>February</u> , 19_84	Catricia Galnin
Notaty Public in & For South Carolina Commission Expiration: 2-1-92	
(Notary Seal)	0000

RECORDEL FEB 27 1984 at 11:12 A/M

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