

P.O. BOX 1125, TAYLOR, S.C.

VOL 1649 PAGE 778

STATE OF SOUTH CAROLINA (S.C.) MORTGAGE OF REAL ESTATE
COUNTY OF GREENVILLE (S.C.) To All Whome These Presents may Concern

WHEREAS, Lewis Blackwell (hereinafter referred to as Mortgagor)
is well and truly indebted unto John M. King and W. Andy King
(hereinafter referred to as Mortgagee) as evidence by the Mortgagor's
promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the Amount of \$2,250.00, Two Thousand
Two Hundred and Fifty Dollars due and payable 60 sixty days from the
date hereinnoted.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid
debt, and in order to secure the payment thereof, and also in consider-
ation of the further sum of Three Dollars (\$3.00) to the Mortgagor in
hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknow-
ledged, has granted, bargained, sold and released, and by these presents
does grant, bargain, sell and release unto the Mortgagee, its successors
and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements
thereon, or hereafter constructed thereon, situate, lying and being
in the State of South Carolina, County of Greenville in Paris Mt.
Township, on Montague Circle and being known and designated as Lot No.
14 on a plat known as Map No. 2 Montague Circle property of D.B. Tripp
as drawn by C.O. Riddle, dated April 1954 and recorded in the RMC Office
in Plat Book GG page 51 and having the following metes and bounds:

BEGINNING AT an iron pin at the SE corner of Montague Circle and Louise
St. (at the edge of an 8 ft. strip reserved for a sidewalk) and running
then with Louise St. S 74-26 E 201.1 ft. to an ip on the edge of a 30 ft.
alley reserved for service and utilities, then with the alley S 15-24 W 1
133.6 ft. to an ip at the corner of Lot No. 15, then with line of Lot 15
N 70-40 W 210 ft. to an ip on the edge of Montague Circle then with
Montague Circle N 19-20 E 120 ft. to the beginning corner and being the
same conveyed to the Grantors by the Deed of Mamie B. Parker, Recorded
at the Greenville County RMC Office in Deed Book 1190 page 583, June 16,
1983.

This is the same property as conveyed to the Mortgagor herein by deed
dated February 27th, 1984.

Together with all and singular rights, members, hereditaments, and appurten-
ances to the same belonging in any way incident or appertaining, and all
of the rents, issues, and profits which may arise or be had therefrom,
and including all heating, plumbing, and lighting fixtures now or herein-
after attached, connected, or fitted thereto any manner; it being the

GC10 ----- 5 FEB 28 84 049

0001

2226

8222