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9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 60 days from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the said time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS OUr hand(s) and seal(s) this	28th day of April	, 1983
Signed, sealed, and delivered in presence of:	Serie A Aly	Stricen [SEAL]
Deon Som	John H. The	SEAL]
Warde E. Tinnis	By Excus H. A actorney in	ν
	Uttorneiz Gr	[SEAL]
STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared before me Wanda	E. Timms	
and made oath that he saw the within-named Jo	ohn G. Huffman by Sylvia I	H. Huffman and Sylvia
signH _{sea} Huffman their	act and deed deliver the with	in deed, and that deponent,
with George F. Townes	^	sed the execution thereof.
	Wandy E-	Limms
Sworn to and subscribed before me this	29 Ok 28 day of Apr	i1 , ₁₉ 83
Swoil to and Subscribed octors me time	Constance S. 7.	
C	ommission expires 5/22/83	ny Public foi South Carolina
STATE OF SOUTH CAROLINA COUNTY OF Greenville	RENUNCIATION OF DOTER	
I, Constance G. McBride		, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Sylvia H. Huffman, the wife of the within-named John G. Huffman		
	, did this day appear before me, and	
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or		
fear of any person or persons, whomsoever Banker Mortgage Corporation		uish unto the within-named , its successors
and assigns, all her interest and estate, and gular the premises within mentioned and releas	also all her right, title, and claim of do	
Gaint the bremises within mentioned and terese	_	
	Jan Dylina H. St	uffran SEAL
Given under my hand and seal, this	28th day of April	19 83
	2900 Sylva A April 28th day of April Commission expires 5/22/	M. Brill
	Commission expires 5/22/	ry Public for South Carolina 183
Received and properly indexed in and recorded in Book this	day of	19
Page , County, South		
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MECORDED WRR 29 1985

at 3:56 P.M.

RERECORDED MAR 1 4 1984 at 9:32A-M.28152

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