USDA-FmHA 37 PH USDA-FmHA 427-1 SC N.C REA (Rev. 10-12-78) THIS MORTGAGE is made and en	****** ** ** ** ** *** ***	-	
residing in Greenvill		——— County, South Car	olina, whose post office address is
Rt. 2, Box 265,	Travelers Rest,		, South Carolina -29690
herein called "Borrower," and: WHEREAS Borrower is indebted Department of Agriculture, herein ca herein called "note," which has been entire indebtedness at the option of t	executed by Borrower, is payable	d by one or more promissory no- to the order of the Governmen	te(s) or assumption agreement(s), t, authorizes acceleration of the
Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
February 11, 1980	\$52,800.00	9%	P.R.S. EL. 2/1#/2020

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of "e note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and safe harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and affell times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of Sooth Carolina, County(ies) of Greenville:

(Parcel A)

dontaining 50.1 acres, more or less, and known and designated as Tract 2 on a plat of the property of Paul Ledford and C. E. Lawton, made by W. R. Williams, Jr., dated January 14, 1980, and recorded in the R. M. C. Office for said Greenville County in Plat Book 7-0, page 77.

See two included pages for Parcels B and C.

6.00 8 FmHA 427-1 SC (Rev. 10-12-78)

THE RESIDENCE OF THE PROPERTY OF THE PROPERTY